

# Resident and Community News



*Housing Authority of Henderson*  
*Bobbie Jarrett, Executive Director*

**May**  
**2024**

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*The Mobile Library  
will be in your area for  
May, 2024*

### Fagan Square:

Dates:

May 14th (Tuesday) Time: 2 - 3 pm  
May 28th (Tuesday) Time: 2 - 3 pm

### 840 North Adams:

Dates:

May 14th (Tuesday) Time: 3:15 - 4:15 pm  
May 28th (Tuesday) Time: 3:15 - 4:15 pm

### If you have any questions please call:

#### Juanita Daugherty

Mobile Library Manager and Seed  
Library Coordinator  
Henderson County Public Library  
101 South Main St.  
Henderson, KY 42420  
270-826-3712 ext. 219

*Housing Authority of Henderson  
Board of Commissioner's  
Meeting  
MAY 20, 2024  
12 noon*

## In the Spotlight



Ms. Danielle Anguish  
Children's Services Manager  
Henderson County Public Library

You're Invited to join us on an Enriching Literary Adventure!

### THE PRIME-TIME FAMILY READING PROGRAM!

There are only 3 sessions left, so please come and enjoy this night brought to you by our Henderson Public Library and the Housing Authority of Henderson's After School Program. (CAT Center)

When: Tuesdays Time: 5:30 -7:30 pm

- April 30th
- May 7th
- May 14th

This program is free for children aged 6 to 10 and their caregivers. It includes free dinner, complimentary books, and bags for families to keep. Sessions will include beautifully illustrated storytelling, discussions, and a chance to win prizes.

Trained preschool assistants are available for younger siblings.

If you are interested in participating or have any questions, please contact the HCPL Children's department at (270) 826-3712 ext. 3 or email [danguish@hcpl.org](mailto:danguish@hcpl.org).

You can also RSVP with Mrs. Donna or Mrs. Valerie at the CAT Center at (270) 631-0747.

*Cont. on pg. 2*





**Danielle Anguish**  
**Children's Service Manager**  
**Henderson County Public Library**

Ms. Danielle has been a long-term partner with the CAT Center. Over the years she has brought new and exciting programs to the Center. She is a shining star at the CAT Center, where she is not only committed to the Prime time Reding Program, but also serve as a dependable and consistent mentor for the youth. Her positive influence on the children is evident, making her an invaluable member of the community. During the challenges of the COVID-19 pandemic, Ms. Danielle partnered with the CAT Center to Launch the "Around the Block Reading Program," ensuring that children had access to books and reading materials. She also took the initiative to set up the "Giving Tree" at the Henderson County Library, where different agencies gather to decorate Christmas trees and where private donors provided gifts for youth. In addition to her work with the reading programs, Ms. Danielle is actively involved in the CAT Center's Summer Program, where she provides arts and crafts activities for the youth. Her dedication and passion for serving the community have touched the lives of many, and she is truly appreciated for all that she brings into the lives of those around her. Our Students anticipate her weekly arrival. She teaches a very successful mentoring program for our youth. She always provides a fun and meaningful way for youth to learn. She helps build confidence in youth who may lack confidence. She promotes cooperation, support, and respect among staff and youth. She helps create a sense of belonging for our youth. In return this creates an environment for youth to connect with peers and to feel like they're part of a group. To Ms. Danielle, from all of us at the Housing Authority of Henderson: Thank you for your unwavering commitment, your inspiring mentorship, and your positive impact on our community. You are truly a beacon of light and hope for all of us.

**CONGRATULATIONS GRADUATES**



**Henderson County High SCHS Graduation**

May 23, 2024 7:00 P.M. - 9:00 P.M

Ford Center

1 SE Martin Luther King Jr. Blvd

Evansville, IN

**Henderson Community College**

May 3, 2024 7:00 P.M.

Preston Arts Center

2660 South Green Street

Henderson, KY

Cont. from pg. 2

**NOTICE OF PUBLIC HEARING FOR THE CITY OF HENDERSON'S  
ANAYLSIS OF IMPEDIMENTS TO FAIR HOUISNG and FAIR HOUSING CHOICE**

The City of Henderson is designated by the U.S. Department of Housing and Urban Development (HUD) as an entitlement community for receipt of direct funding under the Community Development Block Grant (CDBG) program. HUD requires entitlement communities to give citizens an opportunity to provide comments on the City's use of CDBG funds. In order to receive CDBG funding, the City of Henderson is required to conduct an Analysis of *Impediments to Fair Housing and Fair Housing Choice (AI)* and accept comments from the public.

The public hearing will be held for the purpose of receiving public comment to be included in the planning document.

**DATE:** Thursday, May 9, 2024

**TIME:** 5:30 – 7:00 p.m.

**LOCATION:** Housing Authority of Henderson, Barret Center Gymnasium/Auditorium  
111 S. Adams Street, Henderson KY 42420

**Analysis of Impediment to Fair Housing and Fair Housing Choice (AI):**

The AI identifies fair housing concerns and impediments and recommends planning strategies that the City can undertake to further fair housing within the community. The comments will be considered in preparing the updated AI that will promote fair housing choice and inclusive communities.

The public hearing will be to take comments on the analysis from individuals, realtors, landlords, lenders, housing advocates, service providers and other concerned about or knowledgeable of fair housing practices in Henderson, KY. People are encouraged to testify regarding discriminatory housing practices and lack of opportunities for housing based on sex, color, disability, national origin, family status, lawful source of income, race, sexual orientation, religion, marital status, age, and ancestry.



**May 22, 2024**  
**PLEASE BE SAFE!**

*Bobbie Jarnett*  
*Executive Director*

**The CAT Center Staff has planned a great Summer Program for you to enjoy.**  
**Summer Program theme:**  
**The CAT TEAM**  
**Together Everyone Accomplishes More!**

Summer program takes place in the month of June. During this program, there will be two separate groups for two weeks each. The program goes from 9am to 3pm, Monday - Friday. June program is available to all Henderson County Students starting at age 6 - 16.

We take field trips to different areas in the tri-state to broaden students horizons and teach them skills that will bring lasting memories and hopefully spark their interest for future endeavors.

We have visited places like Trunnel Farms, Audubon State Park, Henderson Public Library, African America Museum, Brain Injury Camp, JFK Center, and even engaged in a scavenger hunt in downtown Henderson. We also provide breakfast and lunch along with small snacks. For more information call: 270-631-074



**SENIOR NOTES:**

**Director: Rachel Jackson**

**Housing Authority Resident Advisory Board:**

The Housing Authority Resident Advisory Board will be hosting a "Meet and Greet" Resident Advisory Members at the following Recreation Halls;

**May 24, 2024 (Friday)**

840 Recreation Hall	Time: 10:00 am
Fagan Hall	Time: 12:00 pm
Lawndale Hall	Time: 2:00 pm

Please stop by to meet your Resident Advisory Board Members.

**LI-HEAP SIGN-UPS :**

Summer LI-Heap is here! There will be only 1 day for this event. If you do not come to this sign-up, you will have to go to the Audubon Area office to sign-up. There office is short staff right now so it may take longer than usual to sign-up.

DATE: May 6, 2024 (Monday)	
TIME: 840 Recreational Hall	9:00 a.m. - Noon
Fagan Recreational Hall	1:30 p.m. - 4:00 p.m.



The Resident Advisory Board will be hosting a BACK-TO-School Event for the children that live in Housing Authority of Henderson. This event is for grades 1-12 only. Please fill out the form below. There will be a drop box at the office to return your forms. This will help the Committee to determine how many supplies are needed. No supplies will be delivered to homes. Supplies will only be available at the event. The deadline to drop off forms is July 12, 2024 (Friday)

**HEAD OF HOUSEHOLD NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**HOW MANY CHILDREN:** \_\_\_\_\_

**AGES OF EACH CHILD:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MANAGER'S NOTES : AMP 1 and AMP 2 / Directors: Lashunda Hill and Susan Gay**

**Grass Mowing:** Grass cutting season is here, please keep personal belongings out of yard area to allow the mowing crew to do their work.

**Pets:** This is reminder of the pet policy regarding cleaning up after your pet and HAH policy and your lease.

**All residents with pets shall comply with the following:**

18. Residents are solely responsible for **cleaning up of all pet waste**, if any, inside or outside the apartment and on Public Housing property...

**Children:** Spring has arrived and more children are playing outside, please slow down and watch closely. Parents please provide adequate supervision for young children.

**Laundry at 840 N. Adams And Fagan Hall:** Housing Authority Laundromats are for resident use only. This is the only way we can keep the price at fifty cents. **THE HOUSING AUTHORITY LOSES MONEY ON EVERY LOAD.** Residents bringing in outside laundry or family members laundry is not allowed.

**Rent:** Rent is due on the 1<sup>st</sup> of every month and late after the 10<sup>th</sup> of the month. Please pay your rent timely for a good reflection of your payment history for future references.

**Interim:** How soon do I need to report my income change? The head of household needs to report all changes in all household income and any family composition change within **10 days**. **Failure to report changes, going back to work/ receiving unemployment benefits/ receiving child support, may result in the household having to re-pay any monies due, lease violation being issued, or possibly... a lease termination.**

**GUESTS:**As in accordance with your lease, residents have **14 days per year of visitation**. This is a total of all visitors, each day. If you would like to add someone to your lease, contact our office. **Violators will be given a warning of lease violation, failure to comply with lease, could result in lease termination.**

**Workorders:** Please call your work orders to the front desk. **Do not email or leave them on a voice mail,**

If a staff member has the day off, or is on vacation, your work order request may not get addressed timely. Call:

- Lawndale, Dixon, and Madison:           call (Angie) at (270) 631-0729
- All other Properties:                   call (Justina) at (270) 631-0728

**Sanitation:** Please take household trash to dumpsters daily.

**Feeding Birds:** Please do not feed the birds. Birds carry disease and are very\_messy. We receive daily complaints concerning neighbors feeding birds.

**Personal hygiene wipes and products:** These products *are never flushable* and only cause\_sewage stop ups and major issues.





# MAY 2024

**EVICTION NOTICES**  
will be issued  
30 days  
after rent due date.

**Inspections:**

Dixon Residents  
Wednesday, May 15<sup>th</sup>

**Re-Exams**

8<sup>TH</sup> Street / Madison  
Street Residents

5/6/24 - 5/30/24

**Garbage pick up  
dates:**

Lawndale –Mon/Wed/Fri

Dixon—Mon/Wed/Fri

Madison—Mon/Wed/Fri

Eighth St. - Mon/Wed/Fri  
740,750 No. Adams -

Monday/Friday

Dixon/Ingram -Monday

Fagan Square -Friday

840 No. Adams– Friday

**Thrift Shop Hours :**

Monday/Wednesday/

Friday 9am-2pm

Wednesday is Intake Day



**Cabell Platt Medical  
Center**

Monday/Friday

8am-5pm

Tuesday/Wednesday/

Thursday 8am-7pm

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 ((1st Wednesday) Dixon (67)	2	3	4 Kentucky Derby
5 Cinco de Mayo	6 Re-Exams: Begins 8th Street Madison	7 (1ST TUESDAY) Fagan (48) Madison (22)	8 (2nd Wednesday) Lawndale (135)	9 (2nd Thursday) 8th Street (40) N. Adams (100) Dixon & In	10	11
12 	13 Board of Commission- er's Meeting 12 Noon	14 (2nd Tuesday) Winters PL (6) Huffman Sq (4) Houses: 221 S Alvasia 332 S. Alves 610 & 624 MLK	15 (3rd Wednesday) 840 N Adams (103) Inspections: Dixon	16 (3rd Thursday) Houses 227 S Adams, 423 Ingram, 321 Ragan, 229 Hancock, Fagan 303,305,307, 514	17	18
19	20 Utilities Read	21 (3rd) Tuesday) Houses: 2033 Greg- ory, 1527 Young, 514 Letcher, 1123 Powel <hr/> Election Day CAT Center and School Closed	22 Last Day of School	23 CAT Center Closed until June Summer Program	24	25
26	27 Memorial Day Office Closed 	28	29	30 Re-Exams Ends 8th St. Madison	31	School's out this month. Be safe and watch for children playing

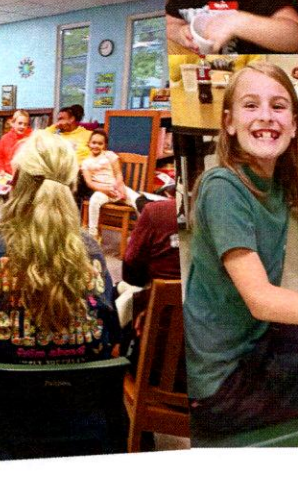
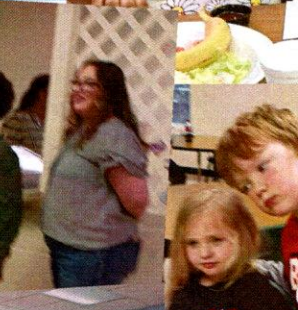
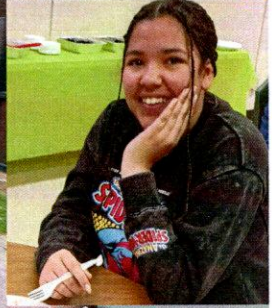
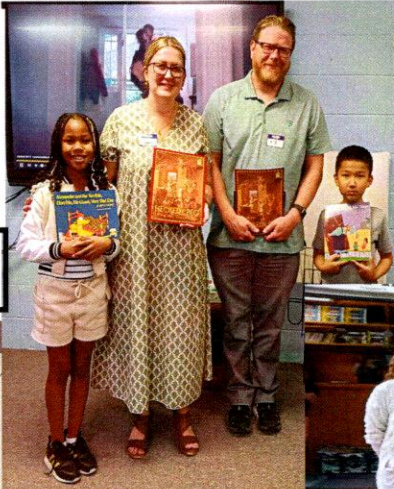
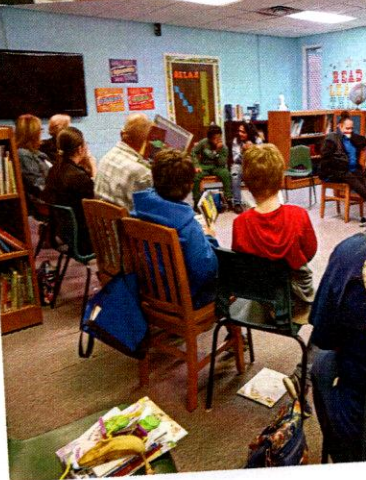
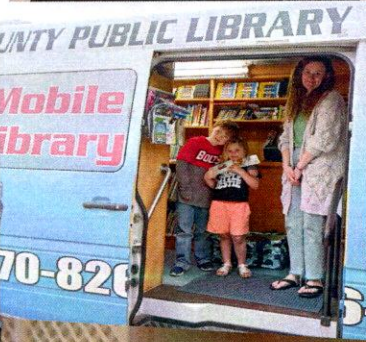


# CAT CENTER NEWS

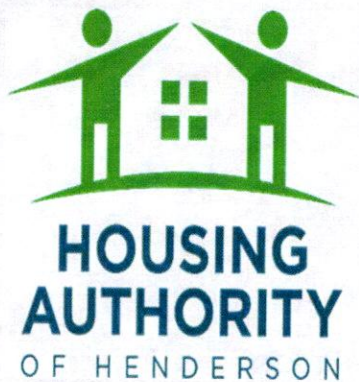
# Youth & Family Coordinator: Donna Rigby

## In the Spotlight

### Prime Time Reading







**HOUSING AUTHORITY OF HENDERSON**

111 South Adams Street  
Henderson, Kentucky 42420

Phone: 270-827-1294

Fax: 270-827-1482

E-mail:

housing@hahenderson.org

**Promoting, without discrimination, affordable quality Housing, Economic opportunity, and a positive living environment for the residents we serve.**

**Applications**

**Currently by Appointment Only**

**Call to schedule appointment**

Public Housing & Section Eight Applications are taken at the Housing Authority office

**Monday - Friday**

**8:00 am - 11:00 am**

**2:00 pm - 4:00 pm**

- All household members age 18 years and older must be present to sign.
- You must have Social Security Cards for all members of the household.
- Birth Certificates must be provided for all household members and a photo ID for all adults.
- If anyone is pregnant a statement must be presented as to due date.
- For Public Housing you must have proof of income. There may also be other documents that may be needed. You can come to the office and pick up a list that show what other documents will be needed.

**RE-EXAMS:** 8<sup>TH</sup> Street / Madison Street Residents

5/6/24 - 5/30/24

Re-Exams will take place at the main office. All adults 18 and over must be present to sign. Please bring all documents with you!

Inspections: Dixon

Wednesday, May 15<sup>th</sup>, 2024

**Important information from the front desk.**

To: All Residents

- Please make sure to update your telephone number with Justina or Angie.
- When filling out a Check or Money Order please fill out completely and make sure it is legible.
- Remember do not leave Work Orders on the answering machine or the online App, CAL The Office (270) 631-0728 or (270) 631-0729.

**MAINTENANCE DEPARTMENT SUPERVISORS:**

**Troy Cox and Tony Clayton**

**PROBLEMS:**

Please do not attempt to repair problems yourself  
Please call work orders in immediately!

**Call before 4:00 pm**

**LIFE THREATENING EMERGENCIES:**

**CALL: 911**

