# **Resident and Community News**



# Housing Authority of Henderson Bobbie Jarrett, Executive Director

September 2023

4 Good End of summer bash!

Next Saturday 4 Good Community is hosting a **giveaway for students** to have a joyful transition into the school year!

Students can gather toys, bedding, snacks, clothing and so much more!

Saturday, September 2nd 2023

10am to 12pm

1900 US Hwy 41, Henderson, KY 42420

Students must be between the ages of 3 years and 17 years.





The Mobile Library will be in your area for September:

# Fagan Square:

Dates:

September 5 (Tuesday) Time: 2 - 3 pm September 19 (Tuesday) Time: 2 - 3 pm

### 840 North Adams:

Dates:

September 5 (Tuesday) Time: 3:15 - 4:15 pm September 19 (Tuesday) Time: 3:15 - 4:15 pm

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Housing Authority of Henderson Board of Commissioner's Meeting September 25, 2023 at 12:00 Noon



We know busy families need quality healthcare that is accessible and affordable. Health First Community Health Center offers the kind of personal, neighborhood medical care you need for you and your family.



1-877-667-7017 | HealthFirstCHC.net

# Let Health First, help your family get ready for back-to-school with

- Immunizations
- ADHD Treatment
- School and Sports Physicals
- Well and Sick Child Visits

We accept all major commercial insurance, KCHIP, Medicaid, Medicare and offer a discount program to those who qualify (based on income and household size).

Clay ● Calhoun ● Earlington ● Henderson ● Morganfield ● Owensboro ● Princeton ● Providence



### FREE WIFI AVAILABLE

The Housing Authority of Henderson offers free WIFI to assist our families with remote and virtual learning, job search and telehealth. Please contact the front desk at 270-631-0728 or 270-631-0729 for additional information.



On Saturday September 16th, at 5:00 p.m., Grace Point Church will be hosting a "Music, Meal, and More" event beside the playground at the Lawndale Apartments. The Grace Point Praise team will entertain while grilled ¼ lb. hot dogs from Farm Boy, chips, and dessert are served to the neighborhood residents. After a short devotion, there will be a drawing for 3 \$50 Sureway Gift Cards. Please join us at 5:00 p.m. for a meal, music, and more! Just follow the sound of the music!



Bobbie Jarrett Executive Director

# MANAGER'S NOTES

# AMP 1 and AMP 2 / Directors: Susan Gay and Lashunda Hill

# **VERIFICATIONS FOR SOCIAL SECURITY:**

The Social Security Administration is asking that you do not come to the local office to get a verification of income. The Housing Authority will accept the letter that comes to you in the mail in December with the income for the following year. You can bring it in when you receive it, and we will copy and keep it on file. There are also other ways to get proof of Social Security income:

- 1. Call 1-800-772-1213
- 2. Set up an online account and you can get the information any time you wish.

The Housing Authority has a kiosk with step-by-step instructions on how to set up the account and a printer to print the information. This is a free service we offer the resident.

**SMOKING:** Reminder: Smoking at the developments must be twenty-five feet from the doors and windows. There should be no smoking in the breezeways at 840 N. Adams. Please carry an ashtray or coffee can to dispose of your cigarette butts after smoking.

**FALL LEAF SEASON:** Families are responsible for raking their own leaves. We ask that you bag your own leaves, and we will remove them for you. The Housing Authority will charge a fee if we have to rake your leaves. We have bags at the office we will give you. We will also loan you a rake, if you need one.

**GUESTS**; As in accordance with your lease, residents have <u>14 days per year of visitation</u>. This is a total of all visitors, each day. If you would like to add someone to your lease, contact our office. Violators will receive a written notice of lease violation, failure to comply with lease, could result in lease termination!

**PETS:** Visiting Pets are not permitted on Housing Authority Property. No animal shall be permitted to roam freely outdoors. When the pet is taken outside, the animal must be on a leash and under the direct control of the owner.

**HAULING:** Please call the office when you need something hauled. Do not put furniture in the dumpster or beside the dumpster.

**DISPOSAL OF FOOD PRODUCTS:** Please do not dump grease or left over food on the Housing Authority grounds. This attracts mice, rats, and other animals to come up around your home or come into your home.

**DUMPSTERS:** Do not overfill or block the dumpsters and make sure you close the lid. Please make sure your garbage bags go inside the dumpsters and not on the ground.

# PLEASE WATCH FOR CHILDREN GETTING ON AND OFF THE SCHOOL BUSES!



**DIRECTOR: Rachel Jackson** 

# **Become A Senior Companion:**

You know how much you value your independence in your life. Now you can help others stay independent, too! By becoming a Senior Companion, you help others stay independent for as long as possible.

- What's Expected: light housekeeping, meal preparation, shopping/errands, companionship, and respect.
- Hours Served: A minimum of 20 hours a week, 4 hours a day.
- Benefits: As a volunteer you will receive paid training and earn \$250 + (tax free) per month. This means that this income would not be counted as part of the income that you have to report.
- Requirements: Volunteers must be 55 or older and meet the income eligible requirements.

If anyone is interested in volunteering to become a Senor Companion, please contact Rachel Jackson at 270-631-0728.

# Resident Advisory Board:

We are looking for individuals that would be interested in joining the Resident Advisory Board. If you are interested, please contact Rachel Jackson at 270-631-0728 by September 29, 2023.

# **Programs Available for Free Phones:**

Here are some programs available for anyone needing information about receiving a free phone.

If you have WellCare for your insurance, you qualify for a phone with Smart line Wireless. You may call 877-631-2550 or go on line at SafeLink.com.

# Other Companies include the following:

Budge Mobile: 1-888-777-4007 Assurance Wireless: 1-800-395-2108 AT&T Mobile 1-800-288-2022 Life Wireless 1-888-543-3620 Blue Jay Wireless 1-855-425-8529 Bluegrass Cellular 1-800-928-2355

### LI-heap:

You do not have to register for the Winter Li-heap if you previously registered for the Summer Li-heap. The same application will be used. Therefore, only residents that **did not previously register** for Li-heap will need to register for the Winter Li-heap.

Winter Register Date: September 8, 2023. (Friday)

### Locations and Times:

840 North Adams Rec. Hall 9:00 am - 11:00 am

Fagan Rec. Hall 2:00pm - 3:30pm

OFFICE CLOSED MONDAY, SEPTEMBER 4, 2023

# SEPTEMBER 2023

Eviction Notices will after rent due date. be issued 30 days

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Meeting 12 Noon

Thursday 8am-7pm



# **CAT CENTER NEWS**

# Youth & Family Coordinator, Donna Rigsby

# **Special Programing**

- Tutoring
- Homework Assistant
- · Young Reader's Library
- Accelerated Reading Program
- · Accelerated Testing Room
- Gym Activities
- Art & Music Clubs
- Guest Speakers
- Spanish Club
- Community Service Projects
- · Skill Building Activities
- Conflict Resolution Activities
- · Healthy Snacks

# Technology

- Computer Lab
- You Tube
- Smart Boards
- Face Time
- Live Streaming
- Wi-Fi





Housing Authority of Henderson CAT Center Henderson County Schools Closed Monday, September 4, 2023 Labor Day

# September Trivia Quiz:

- 1. What holiday is celebrated in the US on the first Monday of the month?
- 2. What is the September birthstone?
- 3. Who had the hit song titled "September?"
- 4. What date is recognized as the International Day of peace?
- 5. What date is the start of the Jewish holiday Rosh Hashanah?
- 6. What is the name of the full moon that occurs closest to the start of Autumn?
- 7. While September is the ninth month of the year, the word itself comes from a Roman word that means which number?
- 8. What American president is the only one that was born in September?

Answers:

1. Labor day

2. Sapphire

3. Earth, Wind, and Fire

4. September 21

5. September 25

6. Harvest Moon

7. Seven

8. William Howard Taft

### AFTERSCHOOL PROGRAMS:

Effective afterschool programs provide learning settings that bring a wide range of benefits to youth, families, and communities.

Afterschool programs can support social, emotional, cognitive, and academic development, reduce risky behaviors, promote physical health, and provide a <u>safe and supportive environment</u> for youth.

1 in 5 young people in the U.S. are alone after the school day ends. High-quality afterschool programs promote <u>positive youth development</u> and offer a safe space where youth can explore their potential.



# HOUSING AUTHORITY OF HENDERSON

111 South Adams Street Henderson, Kentucky 42420

> Phone: 270-827-1294 Fax: 270-827-1482

> > E-mail:

housing@hahenderson.org

Promoting, without discrimination, affordable quality Housing, Economic opportunity, and a positive living environment for the residents we serve.

## RE-EXAMS:

### 840 NORTH ADAMS

For those who can't make it to the office to sign Re-Exam paperwork, staff will be at 840 Rec Hall on:

# Thursday, September 7th, 2023

8:30 a. m. - 11:45 a. m. 1:15 p. m. - 4:00 p.m.

Please bring all required documents with you. If you have any questions, contact Justina at 270-631-0728.

# **INSPECTIONS:**

### Lawndale

Thursday, September 21<sup>st</sup> Friday, September 22<sup>nd</sup>

# **Applications**

# **Currently by Appointment Only**

# Call to schedule appointment

Public Housing & Section Eight Applications are taken at the Housing Authority office

Monday - Friday 8:00 am - 11:00 am 2:00 pm - 4:00 pm

- All household members age 18 years and older must be present to sign.
- You must have Social Security Cards for all members of the household.
- Birth Certificates must be provided for all household members and a photo ID for all adults.
- If anyone is pregnant a statement must be presented as to due date.
- For Public Housing you must have proof of income. There
  may also be other documents that may be
  needed. You can come to the office and pick up a list that
  show what other documents will be needed.



# MAINTENANCE DEPARTMENT SUPERVISORS: Troy Cox and Tony Clayton

PROBLEMS:

Please do not attempt to repair problems yourself Please call work orders in immediately!

Call before 4:00 pm

### LIFE THREATENING EMERGENCIES:

**CALL: 911** 

