

# Resident and Community News



**Housing Authority of Henderson**  
**Bobbie Jarrett, Executive Director**

**October**  
**2025**

## INSIDE THIS EDITION

October 2025

<b>Director Notes</b>	page 1, 2, 3
<b>Senior Notes</b>	page 4
<b>Manager's Notes</b>	page 5
<b>Event Calendar</b>	page 6
<b>CAT Center</b>	page 7
<b>General Information</b>	page 8

### The Mobile Library will be in your area:

#### Fagan Square

Dates & Times:

Tuesday, October 14, 2025 Time: 2 - 3 PM

Tuesday, October 28, 2025 Time: 2 - 3 PM

#### 840 North Adams

Dates & Times:

Tuesday, October 14, 2025 Time: 3:15 - 4:15 PM

Tuesday, October 28, 2025 Time: 3:15 - 4:15 PM

#### Lawndale

Dates & Times:

Thursday, October 23, 2025 Time: 2 - 3 PM

#### Dixon & Ingram

Dates & Times:

Thursday, October 23, 2025 Time: 3:15 - 4:15 PM

If you have any questions please call:

Juanita Daugherty

Mobile Library Manager and

Seed Library Coordinator

Henderson County Public Library

101 south Main St.

Henderson, KY 42420

270-826-3712 ext. 219

**Housing Authority of Henderson**  
**Board of Commissioner's Meeting**  
**October 20, 2025**  
**12 Noon**



## NATIONAL STANDARDS FOR THE PHYSICAL INSPECTION OF REAL ESTATE

### HUD NSPIRE INSPECTION 2025

The U.S. Department of Housing and Urban Development (HUD) has contracted with a private company to physically inspect our Housing Authority. HUD requires this physical inspection of all Housing Authorities as part of the PUBLIC HOUSING ASSESSMENT SYSTEM (PHAS).

The Inspection will include (AMP 1 properties) Lawndale, Dixon, Madison Ct., and 423 South Ingram, 303 and 305 Fagan Street.

The HUD Inspector will visit the above properties from November 18 to November 20, 2025.

The inspection has changed and is focused on the inside of the unit. Some of the new items on the inspection list are:

1. Clutter
2. Housekeeping
3. Empty cans, bottles, or food wrappers lying around the apartment
4. Dirty tubs

Anything flammable within three feet of a gas furnace. Flammable is any object, such as paper, cloth, wood, or plastic. (anything that can burn)

As you can see, we need your help to continue providing safe and sanitary housing.

We are asking that you start now to prepare for this. A list of things you can do to help:

1. A good overall Fall cleaning of your apartment and yard areas.
2. Remove excess clutter inside and outside.
3. Dispose of any broken furniture-call the office if you need help removing it.

Call in work orders:

Amp I (270)631-0729 - Angie - Lawndale, Dixon, and Madison  
Amp II (270) 631-0728 - Justina - 840, 8<sup>th</sup> St., D&I, and Fagan

We also anticipate that AMP2 properties, 840 North Adams, Eight Street, Dixon, Ingram, and Fagan will be inspected later this year.



## 2026 ANNUAL PLAN

The Housing Authority's Board of Commissioners, Staff, and Resident Advisory Board will meet during October and November to work on the Authority's draft of our Annual Plan. The Capital Fund Program is one of the items in the Annual Plan that significantly impacts Public Housing residents.

Some of the Capital Fund highlights from our Fiscal Year 2025 and 2026 Capital Fund Program include:

**Lawndale/Dixon** – Air Conditioner, Water heater, Sewer drain, and floor replacement

**Madison/Eighth Street** – Windows, Storage buildings

**840** – Bathroom Remodel/Replace Showers, Vanities, Tile Floors, Roof Repair

**Fagan/Dixon Ingram/740-750 North Adams** – ADA Upgrades, Replace Remodel Bathrooms, Tile Floors,

**PHA Wide** – Landscape/Remove and Bushes Removal, Replace Sidewalk, Fencing, Purchase Property, Vacant Unit Turnaround





**VACCINE CLINIC**  
**Hosted by the Housing Authority of Henderson**  
**on Thursday, Oct. 16, 2025**  
**Fagan Square at 8:30 a.m.**  
**And 840 N Adams at 9:30 a.m.**

**VACCINES OFFERED BY WALGREENS**

VACCINE NAME	AGE / HEALTH CONDITION	INSURANCE COVERAGE
FLU	3 YEARS AND OLDER	FREE
COVID 2024-25 BOOSTER	12-YEARS AND OLDER	FREE
SHINGLES	50-YEARS AND OLDER	FREE
PNEUMONIA	DIABETES/HEART DISEASE/LUNG DISEASE	FREE
RSV	60-YEARS AND OVER	FREE
TETANUS & PERTUSSIS (TdAp)	EVERY 10-YEARS	FREE
HEP A & HEP B	12-OLDER	FREE
IF YOU HAVE NOT SIGNED UP PLEASE ASK, WE WILL HAVE EXTRA SHOTS		

If you want to sign up for any of these vaccines, please call either Susan Gay at 270-827-1294 ext. 1125 or LaShunda Hill at 270-827-1294 ext. 1127 no later than Thursday, October 9, 2025.

**Bobbie Jarrett,**  
**Executive Director**



## LOW INCOME HOME ENERGY ASSISTANCE PROGRAM (LIHEAP)

Sign ups for the winter LIHEAP will be held on **Friday, October 17, 2025**, at the following locations.

**840 N. Adams Street (Rec Hall) 9:00 a.m. to 11:00 a.m.**

**Fagan Square (Rec Hall) 1:00 p.m. to 3:00 p.m.**

This signup is for individuals who are on a fixed income such as Social Security or SSI

What you need to bring:

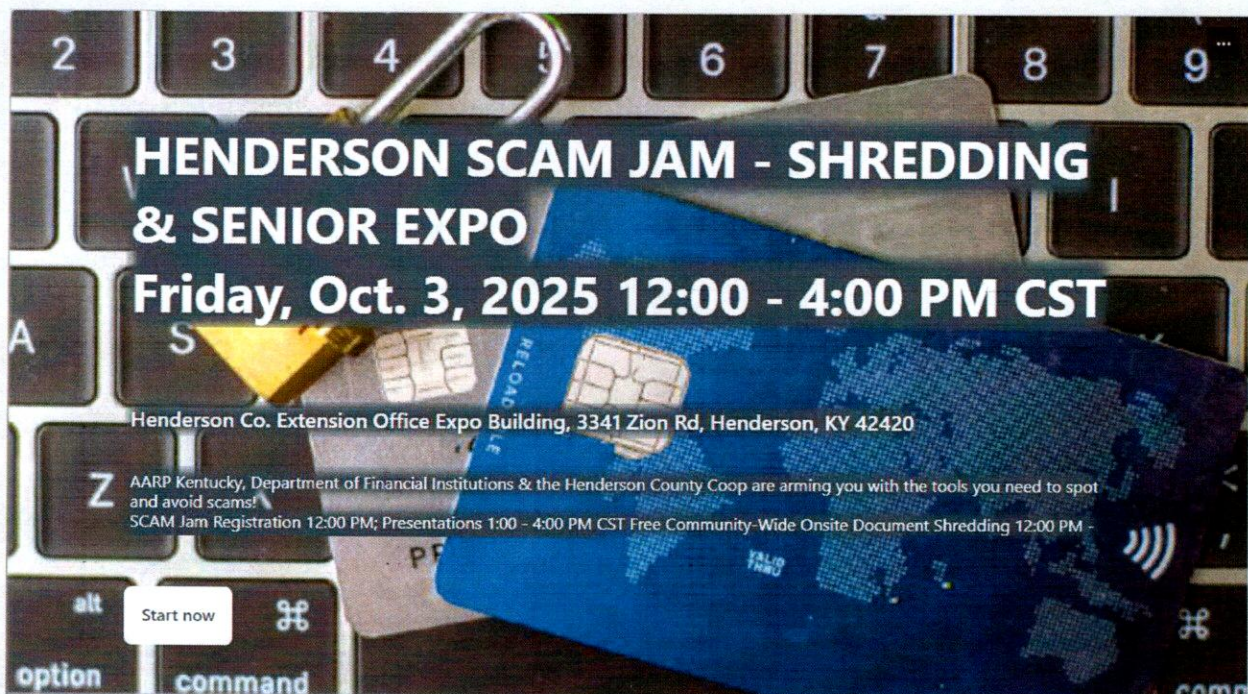
- **Social Security card**
- **2025 SS or SSI Award letter-proof of income**

The applications will be available at the Housing Authority Office if you would like to pick one up prior to the October 17, 2025, signups. Please do not date the application.

All other income types will need to sign up through the Audubon Area Office.



## HENDERSON SCAM JAM - SHREDDING & SENIOR EXPO





**STRAY CATS**

Please do not feed stray cats. We are having major issues with cats at all of our properties. These cats carry fleas and feline diseases. We are receiving complaints daily about cats digging up plants, pet waste all over property, and noise from stray cats. No rescue agency will accept the cats.

**FALL LEAF SEASON**

Families are responsible for raking their own leaves. We ask that you bag your own leaves, and we will remove them for you. You will be charged a fee if we have to rake your leaves. We have bags at the office that we will give you and we will loan you a rake if you need one.

**ARE YOU AWARE OF HUD'S OVERNIGHT GUEST POLICY**

HUD's policy and your signed lease states that you are allowed to have an overnight guest for a total of 14 overnights per year, per household.

**PETS**

All pets must meet the Housing Authority Pet Policy and must be registered.

You are not allowed to have visiting pets.

**HOUSEKEEPING TIPS:**

- Wash refrigerator door gasket with clean soapy water to avoid loss of coolness and your electric bill being higher from not sealing. Your food will also stay fresher if the door seals good.
- Self-cleaning Gas stoves- to save time scrubbing, put the burner grates in the stove when you use the self-clean feature.
- Clean carpet spills as you go using warm water or a spot cleaner it will save time and be easier to clean.
- Check your produce, especially onions and potatoes and your sacks for unwanted pests when you get home from the grocery store to avoid an infestation of bugs.
- Flushable wipes, tampons, sanitary napkins are not safe in the toilet.
- Wipe household surfaces on a regular basis so your whole family will be healthier.
- Dryer lint should be cleaned out after every use. This will save you money on your electric bill also. It is the resident's responsibility to make sure dryer vent is always clamped and tight, this is the leading cause of fires.
- Window frames and entry doors need to be wiped with a bleach-water solution to avoid condensation turning into mildew problems.





# October 2025

EVICTON NOTICES  
will be issued  
30 days  
after rent due date.

## **840 North Adams Street Residents Re-Exams:**

The deadline to complete your re-exam was 9/30/25/. Eviction notices will be sent out to those who have not completed theirs or pending information. Total sheet and new lease are ready to be signed by the ones that have completed their annual.

## **Inspections:**

Due to HUD INSPIRE Inspection we will be inspecting all units. Inspection notices by sites will be delivered to your door.

## **Garbage pick up dates:**

Lawndale – Mon/Wed/Fri  
Dixon – Mon/Wed/Fri  
Madison – Mon/Wed/Fri  
Eighth St. - Mon/Wed/Fri  
740,750 N. Adams – Mon & Fri.  
Dixon/Ingram -Monday  
Fagan Square -Friday  
840 N Adams – Friday

## **Thrift Shop Hours :**

Monday/Wednesday/Friday  
9am-2pm  
Wednesday is Intake Day

## **Cabell Platt Medical Center**

Monday/Friday 8am-5pm  
Tuesday/Wednesday/  
Thursday 8am-7pm

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Rent Due	2	3	4
5	6 CAT Center & HCS Closed Fall Break	7	8	9	10	11
12	13 CAT Center & HCS Schools closed for Professional Development Day	14	15	16	17	18
19	20 Utilities Read Board of Commissioners Meeting @ Noon	21	22	23	24	25
26	27	28	29	30	31 	



**Fall Break  
&  
Professional Development Day**  
**October 6<sup>th</sup> – October 13<sup>th</sup>, 2025**

**No School  
CAT Center Closed**



**Halloween Safety Tips:**

- Plan costumes that are bright and reflective.
- Make sure that shoes fit well.
- Don't eat any unwrapped candies.
- Stay with your group.
- Stay on the sidewalk.
- Observe the trick or treating hours.
- Have a hauntingly good time!



**CAT CENTER  
HALLOWEEN  
PARTY**

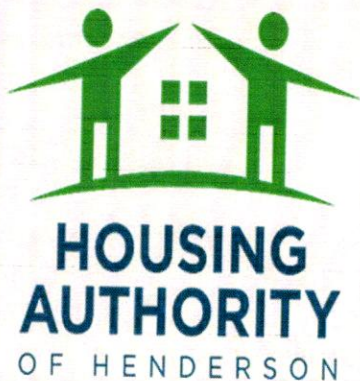


**31 OCTOBER | AT THE CAT CENTER**

**• DRESS UP • TRICK OR TREAT • FUN & GAMES!**



## HOUSING AUTHORITY OF HENDERSON



111 South Adams Street  
Henderson, Kentucky 42420

Phone: 270-827-1294  
Fax: 270-827-1482

E-mail:  
housing@hahenderson.org

**Promoting, without discrimination, affordable quality  
Housing, Economic opportunity, and a positive living  
environment for the residents we serve.**

### Applications

#### Currently by Appointment Only

#### Call to schedule appointment

Public Housing & Section Eight Applications  
are taken at the Housing Authority office

**Monday - Friday  
8:00 am - 11:00 am  
2:00 pm - 4:00 pm**

- All household members age 18 years and older must be present to sign.
- You must have Social Security Cards for all members of the household.
- Birth Certificates must be provided for all household members and a photo ID for all adults.
- If anyone is pregnant a statement must be presented as to due date.
- For Public Housing you must have proof of income. There may also be other documents that may be needed. You can come to the office and pick up a list that show what other documents will be needed.

## 840 North Adams Street Residents

### Re-Exams:

The deadline to complete your re-exam was 9/30/25. Eviction notices will be sent out to those who have not completed theirs or pending information. Total sheet and new lease are ready to be signed by the ones that have completed their annual.

### Inspections:

Due to HUD INSPIRE Inspection we will be inspecting all units. Inspection notices by sites will be delivered to your door.



### MAINTENANCE DEPARTMENT SUPERVISORS:

**Troy Cox and Tony Clayton**

### PROBLEMS:

Please do not attempt to repair problems  
yourself.

Please call work orders in immediately!

**Call before 4:00 pm**

### LIFE THREATENING EMERGENCIES:

**CALL: 911**

