

# Resident and Community News



**Housing Authority of Henderson**  
**Bobbie Jarrett, Executive Director**

**February**  
**2026**

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### **The Mobile Library will be in your area for**

#### **Lawndale**

Dates & Times:

Monday, February 2nd Time: 2:30 pm

Monday, February 23rd Time: 2:30 pm

#### **Fagan Square**

Dates & Times:

Tuesday, February 3rd Time: 10 - 10:45 am

Tuesday, February 17th Time: 10 - 10:45 am

#### **840 North Adams**

Dates & Times:

Tuesday, February 3rd Time: 11 - 11:45 am

Tuesday, February 17th Time: 11 - 11:45 am

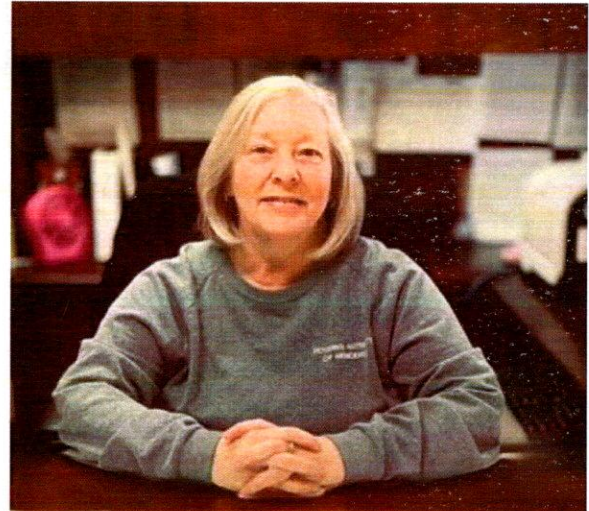
If you have any questions please call:

Juanita Daugherty  
Mobile Library Manager and  
Seed Library Coordinator  
Henderson County Public Library  
101 south Main St.  
Henderson, KY 42420  
270-826-3712 ext. 219

**Housing Authority of Henderson**  
**Board of Commissioner's Meeting**  
**February 16, 2026**  
**12 Noon**



## *Happy Retirement*



**Congratulations to our**  
**Section 8 Program Assistant,**  
**Tammy Alderson,**  
**who will retire February 2026,**  
**with over 16 years of service at the Housing**  
**Authority of Henderson.**

**Thank you, Tammy, for your contributions.**  
**We wish you all the best!**





**VITA FREE TAX PREPARATION  
WILL OPEN January 26, 2026**



**We are open by appointment only.**

**Call or text 270.631.0738 for an appointment**

The Volunteer Income Tax Assistance (VITA) program offers FREE tax preparation help to people with low to moderate income, persons with disabilities, the elderly, and limited English-speaking taxpayers who need assistance preparing their tax returns. IRS-certified volunteers provide free essential income tax return preparation with electronic filing.

*All of our tax preparation services, including electronic filing in all states, are free.*

**Free Tax Assistance Locations**

**Housing Authority  
111 S Adams St**

**Henderson, KY 42420**

**Opening Date: Monday, January 26, 2026.**

**The last day of service will be Monday, April 14, 2026.**

**Saturday 9:00 am until Noon**

**Monday & Tuesday 12:00 pm to 7:00 pm**

**Find details on how to qualify and what to bring to the VITA site at [www.volunteerhenderson.org/vita/](http://www.volunteerhenderson.org/vita/).**

***Intake documents are available in the Housing Authority vestibule during HA's regular business hours.***

**In past years, volunteers in the VITA program have helped more than 2,000 people in Henderson County get their taxes prepared for free and have deposited over \$2.5 million in local banks from returns.**



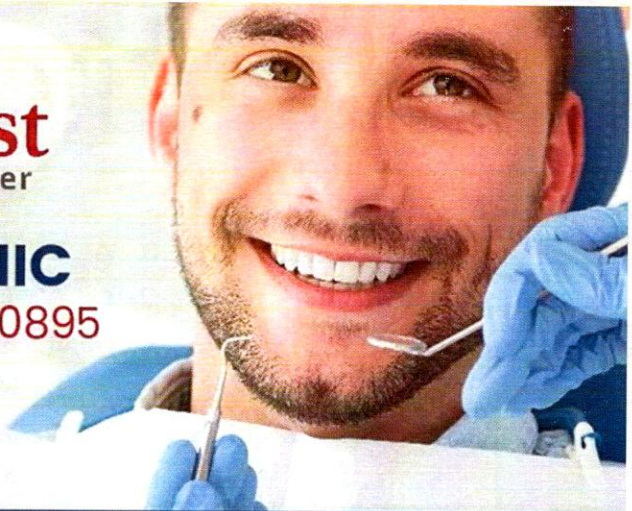


**Health First**  
Community Health Center

## MOBILE DENTAL CLINIC

TO SCHEDULE CALL 270-290-0895

*Press #1 to reach a representative.*



### 2026 SCHEDULE

HENDERSON 700 MLK Jr. Ave.	2/19	5/21	8/20	11/12
MORGANFIELD 220 N. Morgan St.	3/12	6/11	9/10	12/3
OWENSBORO 2816 Veach Rd.	4/16	6/4	10/15	12/10
PRINCETON 1100 S. Jefferson St.	3/19	6/18	9/17	12/17
PROVIDENCE 215 E. Main St.	3/5	7/16	10/22	11/19



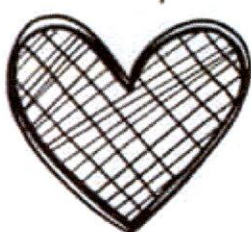
Services: Cleanings, X-Rays, Fillings,  
Extractions, Root Canals, Crowns,  
Bridges, Partials and Dentures.

Medicaid, Medicare, Private  
Insurance and Private Pay Accepted.





# Valentine's Day



Z U G Z E V D A D P G D M O J B J Q B F  
 T E C H O C O L A T E R Y B P R M M A O  
 H O L I D A Y M Z B S H E P Y Q L Z L U  
 A T C A N D Y V S N M S X E I F U E L R  
 T N I R L H H N O W N F U F T N J H O T  
 K B R C T K K I H X E K W T X I K E O E  
 F E B R U A R Y K S B E D I W F N Y N E  
 A M X T I V T D P R S O T Y F Y S G S N  
 U I Y C J P U V B S C K U S J Z L L R T  
 I N M J A A P T E J X W F Q X T W T M H  
 G E Q P P R E N V E L O P E U S Z C B N  
 D Q N O M A D D E F F A F L F E B W B S  
 O Y I R G X J S A L D L X F G G T X M B  
 A X Q O J E G Q W N I S O Y Q I V A S C  
 A Y B T R R Y Y B T E E J W P E F V L V  
 R D E N P R H E D C N N V Q E L Q T B C  
 J K P E C F R I E N D S H I P R O H H O  
 N R U B H E A R T J S M V H G E S V A I  
 A W L O S V A L E N T I N E O Z S E E W  
 R M L P M V I C D O P T S D G L R E D E

CANDY

HOLIDAY

BE MINE

RED

LOVE

PINK

HEART

SWEETS

FOURTEENTH

FRIENDSHIP

CHOCOLATE

GREETING

ENVELOPE

BOUQUET

FEBRUARY

GIFT

BALLOONS

VALENTINE

FLOWERS

CARDS



**Credit Card Processing**

If you would like to pay by credit card in the office you need to come in before 2:00 p.m., we must process the end of the day after this time. You may pay on your online account by card after this time.

**One Call**

If you have not signed up for the one call system, please do. With the inclement weather this may be our only option to notify you of emergency information.

**Rent Collection- Late Monthly Rent**

**Friendly reminder** your rent is due on the first day of Month and late at 8:00 a.m. on the 11<sup>th</sup> day of the Month. Please consider using your taxes to get ahead on your rent and start an on-time payment history. Payment history is always answered on landlord verifications, applying for a loan, and applying for a mortgage.

**Parking**

This is a reminder that all parking is first come first serve. The only assigned parking is marked with handicapped signs. Please be considerate of neighbors and park second cars and guest's cars away from the apartments. Please do not park in yellow curbed areas. The yellow areas are marked for fire and emergency services to allow their trucks to get to the apartments. The life they are saving might be yours or your family members.

**Dumpsters**

Please do not block trash dumpsters, they will not empty if they are unable to get to them.

**Stray Cats and other animals**

Please do not feed and shelter stray animals. This is causing serious problems. We have received daily complaints about the animals running into apartments, their waste all over the property. Stray animals could carry disease and could be health and safety to you and the pets who are living at the units.

**Pets and Service Animals**

The policy states when your animal is outdoors it should be on a leash. Several residents are not following that policy. We have received complaints concerning non-leashed animals running up on leashed animals and causing problems. Please leash your animal while outdoors and pick up its waste as it happens.

**Work Orders**

Please, if possible, call in your work orders before 3:00 p.m. This will give maintenance time to get to your unit and to get the work done before the close of business for the day.





# February 2026

EVICTON NOTICES  
will be issued  
30 days  
after rent due date.

## Inspections:

## Re-Exams:

## VITA opens:

January 26, 2026.

The Henderson County VITA site is located at the Housing Authority of Henderson, 111 S. Adams St.

Site hours are Noon to 7 p.m. Monday and Tuesday and Saturdays from 9 a.m. to Noon.

## Garbage pick up dates:


Lawndale – Mon/Wed/Fri  
Dixon – Mon/Wed/Fri  
Madison – Mon/Wed/Fri  
Eighth St. - Mon/Wed/Fri  
740,750 N. Adams –  
Monday & Friday  
Dixon/Ingram -Monday  
Fagan Square -Friday  
840 N Adams – Friday

## Thrift Shop Hours :

Monday/Wednesday/  
Friday 9am-2pm  
Wednesday is Intake Day

## Cabell Platt Medical Center

Monday/Friday 8am-5pm  
Tuesday/Wednesday/  
Thursday 8am-7pm

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 <b>Rent Due</b>	2	3 ONA Information Session 6 PM At the CAT Center Door 5	4	5	6	7
8	9	10	11	12	13	14 
15	16 Board of Commissioners Meeting @ noon  <b>Snow Make Up Day!: School in session.</b>	17	18	19	20 <b>Utilities Read</b>	21
22	23	24	25	26	27	28



# Student Spotlight!



**Nevaeh Carpenter:**  
ALL A's & B's and  
Most Valuable  
Student Award





**Zephania Williams:**  
Outstand Students  
& Awesome  
Attendance Award

## Workforce Solutions News!

### CNA Information Sessions

 **Date:** Tuesday, February 3, 2026

 **Time:** 6 PM


 **Location:** 111 S Adams St.,  
Henderson, KY 42420

Join us for an informative session with Amanda Blohm-Thompson,  
the Coordinator of Work-Based Learning at HCC.

This meeting is for prospective CNA students interested in our  
upcoming fall course.

Don't miss this opportunity to learn more!

We look forward to seeing you there!

 **Contact:** Valerie Swartz  
(270) 631-0747



### CNA PROGRAM CNA PROGRAM NOW ENROLLING

Program Length: 8 Weeks

**Start Date:** Monday, March 16, 2026  
**Location:** Henderson Community College

6 Week in-person

**Class Schedule:**

**Mondays-** 3/16, 3/23, 3/30, 4/6, 4/13, 4/20  
9:00 AM – 1:00 PM

**Two Weeks of Clinicals:**  
(Tentative Dates)

• Monday, April 27, 2026

• Monday, May 4, 2026

**Clinical Hours:**

**Mondays | 7:30 AM – 4:30 PM**

### STAY CONNECTED FOR UPDATES

Follow us on Facebook @ Housing Authority of Henderson  
for the latest information about the CNA and Welding Class and upcoming  
information sessions.

For more information call

Valerie Swartz  
(270)631-0747

### WELDING CLASS UPCOMING WELDING CLASS

(Tentative)

**Possible Start Dates:**

• February 20, 2026

• February 27, 2026

**Schedule:**

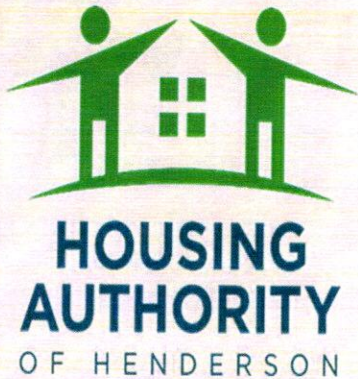
**Fridays | 5:00 PM – 10:00 PM**

More details coming soon!





## HOUSING AUTHORITY OF HENDERSON



111 South Adams Street  
Henderson, Kentucky 42420

Phone: 270-827-1294

Fax: 270-827-1482

E-mail:

housing@hahenderson.org

**Promoting, without discrimination, affordable quality Housing, Economic opportunity, and a positive living environment for the residents we serve.**

### Applications

#### Currently by Appointment Only

#### Call to schedule appointment

Public Housing & Section Eight Applications  
are taken at the Housing Authority office

**Monday - Friday**

**8:00 am - 11:00 am**

**2:00 pm - 4:00 pm**

- All household members age 18 years and older must be present to sign.
- You must have Social Security Cards for all members of the household.
- Birth Certificates must be provided for all household members and a photo ID for all adults.
- If anyone is pregnant a statement must be presented as to due date.
- For Public Housing you must have proof of income. There may also be other documents that may be needed. You can come to the office and pick up a list that show what other documents will be needed.

### Inspections:

NSP February 26, 2026

### Re-Exams Documentation Due:

Lawndale



### **MAINTENANCE DEPARTMENT SUPERVISORS:**

**Troy Cox and Tony Clayton**

### **PROBLEMS:**

Please do not attempt to repair problems  
yourself.

Please call work orders in immediately!

**Call before 4:00 pm**

### **LIFE THREATENING EMERGENCIES:**

**CALL: 911**

