

# Resident and Community News



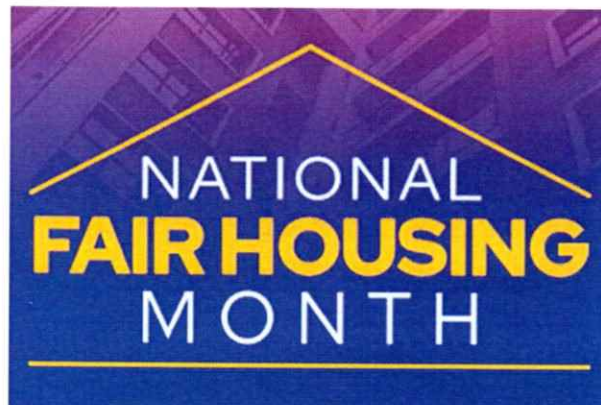
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EDITION

April  
2023

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*Housing Authority of Henderson*  
*Bobbie Jarrett, Executive Director*

## National Fair Housing Month



Join us in celebrating National Fair Housing Month

National Fair Housing Month celebrates the passage of the Fair Housing Act.

This year, we commemorate the 55th anniversary of the passage of the Fair Housing Act, the landmark civil rights law signed by President Lyndon B. Johnson on April 11, 1968, that made discrimination in housing transactions unlawful. The Fair Housing Act prohibits discrimination in housing because of race, color national origin, religion, sex (including gender identity and sexual orientation), disability, and familial status.

Fundamentally, fair housing means that every person can live free. This means that our communities are open and welcoming, free from housing discrimination and hostility. But this also means that each one of us, regardless of race, color, religion, national origin, sex, familial status, and disability, has access to neighborhoods of opportunity, where our children can attend quality schools, our environment allows us to be healthy, and economic opportunities and self-sufficiency can grow.

Our commitment to fair housing is a living commitment, one that reflects the needs of America today and prepares us for a future of true integration.

*Cont. on pg. 2*

### Art for Science's Sake: STALKING JOHN JAMES AUDUBON



Mark your calendars to attend this free one-hour film screening of the new documentary, "Art for Science's Sake: Stalking John James Audubon," at 1:30 p.m. on Sunday, April 16th at the Audubon Museum. This is a local film produced by Dr. Leigh Anne Howard and Dr. Dave Black of the University of Southern Indiana. "Art for Science's Sake" is a fascinating exploration of John James Audubon's life and work, from his early days exploring the American wilderness to his groundbreaking illustrations of North American birds. Through interviews with experts, footage of Audubon's art, and demonstrations of how the illustrations were made, this film brings to life the story behind "The Birds of America." For more information, contact museum curator Heidi Taylor-Caudill at [heidi.taylorcaudill@ky.gov](mailto:heidi.taylorcaudill@ky.gov).

*Housing Authority of Henderson*  
*Board of Commissioner's Meeting*  
*April 17, 2023*  
*12 noon*

**In accordance with State, Federal and Local Housing laws, the Housing Authority of Henderson (HAH) shall not:**

Discriminate on the basis of race, color, national origin, sex, sexual orientation, gender identity, age, familial status, religion, or disability in the leasing, rental, or other disposition of housing or related facilities, including land, and in any development or developments under its jurisdiction.

The HAH shall provide upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities offered at the Housing Authority.

Any persons requiring special needs assistance should contact 270.631.0733. The TDD number for the hearing impaired is 270.827.1294 extension 1169.

Any person aggrieved in any manner (e.g., applicant/resident) can contact the HUD Fair Housing Hotline at (800) 669-9777 or the Kentucky Commission on Human Rights at (800) 292-5566.

## **FREE Tax Preparation Assistance**

The Volunteer and Information Center and Green River Asset Building Coalition will again provide FREE Tax Assistance (Volunteer Income Tax Assistance (VITA) program at the Housing Authority. Look for our yellow and green doors to enter.

**Appointments will be necessary.** Call or Text: 270-631-0738 or online at <https://www.volunteerhenderson.org/appointment> , or use the QR code below to scan and go directly to make an appointment.



- The Henderson County VITA site is located at the Housing Authority of Henderson, 111 S. Adams St.
- Site hours are Noon to 7 p.m. Monday and Tuesday and Saturdays from 9 a.m. to Noon.
- We have a new Client Portal that will allow patrons to check on returns.

Find details about how you can qualify and what you should bring to the VITA site at [www.volunteerhenderson.org/vita/](http://www.volunteerhenderson.org/vita/). *Intake documents are available in the Housing Authority vestibule during HA's regular business hours.*

**If you have not filed your 2022 Taxes yet, I encourage you to use the service located here at Barret Center. The last day to utilize the service is**

**April 15, 2023**

## RENT COLLECTION POLICY



Rent and other charges (i.e., utilities, work orders) are due and payable on the first day of each month. A late charge of \$25.00 will be assessed and an eviction notice will be issued to the resident if rent and charges are not paid in full by the 10<sup>th</sup> of the month. If rent is paid by a personal check and the check is returned for any reason, this shall be considered a non-payment of rent and the resident will incur the late charge, plus an additional charge of \$25.00 for bank charges and processing fees. **The Housing Authority of Henderson will not accept cash payments. All rent and other charges must be paid by check, money order or credit card/debit card.**

Payment can be mailed or paid in person at **The Housing Authority of Henderson, 111 South Adams Street, Henderson, Kentucky 42420. For your convenience, you can pay online at [apps@hahenderson.org](mailto:apps@hahenderson.org). There will be a \$3.00 processing fee for any electronic payment.** In addition, residents may use the after-hours drop box located at the front entrance of Barret Center for payments.

### NON-PAYMENT OF RENT

Any resident that fails to pay all of their rent and charges by the 30<sup>th</sup> day of the month shall be subject to eviction, pursuant to Section 18(a) (b) of the Housing Authority of Henderson's Dwelling Lease.

Additional costs (i.e., filing, service, attorney, and other legal fees) associated with taking court action for non-payment of rent and charges shall be added to the resident's account balance.

*Have a Happy Easter*

*Bobbie Jarrett*

*Executive Director*



**MANAGER'S NOTES      AMP 1 and AMP 2 / Directors: Susan Gay and Lashunda Hill**

**Workorders:**

Please call in your work orders to the front desk. **Do not email or leave on a voice mail.** If a staff member has a day off, your work request will not get addressed in a timely manner.

<b>Angie</b>	<b>Lawndale, Dixon, and Madison</b>	<b>(270) 631-0729</b>
<b>Justina</b>	<b>All other Properties</b>	<b>(270) 631-0728</b>

**Grass Mowing Season:**

As a reminder, residents must remove any personal items from the grass areas around their housing unit that areas that areas mowed or trimmed, including items such as children's toys, bikes, flower pots, etc. Mowers are not responsible for damage done to items that you leave in their work area.

**Pets:**

**This is reminder of the pet policy regarding tying up pets outside to bushes or stakes etc.**

**A. All residents with pets shall comply with the following:**

6. No animal shall be permitted to **roam freely outdoors**. **When** the pet is taken outside, the animal must be on a leash **and under the direct control of the owner**. **The pet must be** kept off other resident's lawns. An unleashed pet, or one tied to a fixed object, is not considered to be under the control of an adult.

17. Residents are **prohibited** from feeding or harboring stray animals/birds. The feeding of stray animals shall constitute having a pet without the written permission of the Housing Authority of Henderson, which would be considered violation of this policy.

**Trash:**

Please throw all trash in dumpsters and not on the ground. Please let us know if you see visitors littering on the property. **Please throw trash away in bags and close the lids to diminish the smell.**

**Spring Clean Up:**

It is time to clean up porch areas and remove items that should not be there. You can have outdoor furniture only on the porch area. No household furniture (**wood tables or chairs, cloth indoor chairs kitchen chairs or metal chairs**) should be left on porches. The only exception is furniture you have called in for maintenance to dispose of for you.

**Laundries:**

**Laundries at 840 N. Adams And Fagan Hall:** The laundries are for resident use only. This is the only way we can keep the price at fifty cents. **THE HOUSING AUTHORITY LOSES MONEY ON EVERY LOAD.**

Residents bringing in outside laundry for family members laundry is not allowed.

**Children:**

Children are out and about playing in the developments. Please slow down and watch closely for them.

# April Showers

S N Y V Y W E T A L O C O H C Z Q  
 E J A T H D E F G N I N N I G E B  
 K C D T H N N O T E K S A B M Q B  
 O U S W A R M E R W E A T H E R Y  
 J O L N T C X W C M W S I X I J E  
 U Z O F E J A O H H R U Q T E H L  
 Q S O Y Y E L R I N N N J L O G J  
 X R F M D A R G C N G J L T Q P S  
 B E L M Y I D G K J X Y Q C N L P  
 U W I C F A K H S O B S D P X A R  
 N O R C R U F V T E R W S X W N I  
 N H P O X W U L A R O V E G S T N  
 Y S A O H X N N O L A N I S K I G  
 E A S T E R S L P W L E R K Z N K  
 S E L D D U P N K H E B A L N G T  
 U U M O O L B X R S U R U A T F X  
 C A O B A S E B A L L O S M N E V

April Fool's Day

Beginning

Chocolate

Green

Planting

Spring

Aries

Bloom

Earth Day

Grow

Plow

Sun

Baseball

Bunny

Easter

Jellybeans

Puddles

Taurus

Basket

Chicks

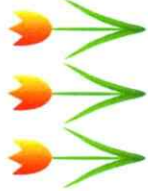
Flowers

Jokes

Showers

Warmer Weather

# APRIL 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 April Fool's Day RENT DUE
2	3 CAT Center and School Closed— Spring Break	4	5	6	7 Good Friday Office Closed	8
9 Easter	10	11	12	13	14	15
16	17 Board of Commissioner's Meeting 12 Noon	18	19 Inspections	20	21	22
23	24	25	26	27	28 Arbor Day	29
30						



**Inspections:** 4/19/23

Madison Ct., 8th St.,  
740 / 750 N. Adams St.

**Re-Exams:**

Documentation Due:  
Dixon

**EVICTON NOTICES:**

Will be issued 30 days  
after rent due date.

**Garbage pick up dates:**

Lawndale – Mon/Wed/Fri

Dixon— Mon/Wed/Fri

Madison— Mon/Wed/Fri

Eighth St. - Mon/Wed/Fri

740, 750 No. Adams -

Monday/Friday

Dixon/Ingram -Monday

Fagan Square -Friday

840 No. Adams— Friday

**Thrift Shop Hours :**

Monday/Wednesday/Friday

9am-2pm

Wednesday is Intake Day

**Cabell Platt Medical**

**Center**

Monday/Friday 8am-5pm

Tuesday/Wednesday/

Thursday 8am-7pm



### 8 BENEFITS OF READING ALOUD

- Enhances their literacy and reading skills
- Enhances their language skills
- Creates a stronger parent-child bond
- Better concentration and discipline
- Improves performance in school
- Widens their imagination
- Promotes healthy brain development
- Keeps them entertained



### TRAINING OPPORTUNITIES COMING SOON

CNA Certification: The Housing Authority of Henderson is providing an opportunity for you to obtain your CNA Certification. Only students who are sincere about starting and completing the class will be considered. Applicants desiring to secure a spot for the class may call for an interview. This is an opportunity for economic power for your future. For more information, call Donna Rigsby at 270-631-07647.



### WELDING 101 CLASS COMING SOON:

There is a huge shortage of trained welders in the U.S., and the sky is the limit. Certified Welders are among the highest paid of all the skilled trades. Visit [salary.com](http://salary.com) to learn more about salaries in this field of study. Welding 101 offers course work and practical experience to give you the skills and knowledge to determine and perform appropriate welding techniques. If you are interested, please contact Donna Rigsby at 270-631-0747.

### AFTERSCHOOL PROGRAMS:

Effective afterschool programs provide learning settings that bring a wide range of benefits to youth, families, and communities.

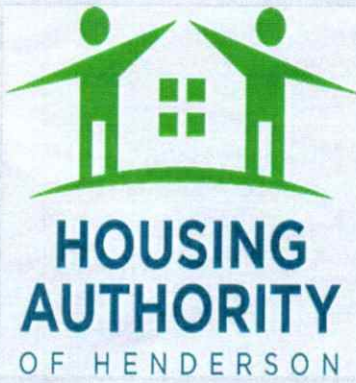
Afterschool programs can support social, emotional, cognitive, and academic development, reduce risky behaviors, promote physical health, and provide a [safe and supportive environment](#) for youth.

1 in 5 young people in the U.S. are alone after the school day ends. High-quality afterschool programs promote [positive youth development](#) and offer a safe space where youth can explore their potential.

CAT Center and Schools Closed for Spring Break  
April 3 - April 7, 2023

Housing Authority Closed  
April 7, 2023 (Good Friday)





**HOUSING AUTHORITY OF HENDERSON**

111 South Adams Street  
Henderson, Kentucky 42420

Phone: 270-827-1294

Fax: 270-827-1482

E-mail:  
housing@hahenderson.org

**Promoting, without discrimination, affordable quality  
Housing, Economic opportunity, and a positive living  
environment for the residents we serve.**

**Applications**

**Currently by Appointment Only**

**Call to schedule appointment**

Public Housing & Section Eight Applications are taken at the  
Housing Authority office

**Monday - Friday  
8:00 am - 11:00 am  
2:00 pm - 4:00 pm.**

- All household members age 18 years and older must be present to sign.
- You must have Social Security Cards for all members of the household.
- Birth Certificates must be provided for all household members and a photo ID for all adults.
- If anyone is pregnant a statement must be presented as to due date.
- For Public Housing you must have proof of income. There may also be other documents that may be needed. You can come to the office and pick up a list that show what other documents will be needed.

**Inspections**

Wednesday, April 19, 2023  
Madison Ct., 8th St., 740 / 750 N. Adams St.

**Re-Exams**

The deadline for Dixon Re-exams was March 31, 2023. Eviction notices will be sent out if you have not completed your annual Re-exam. Please contact Maria at 270-631-0729.

**Upcoming Re-Exams:**

8th St. / Madison Residents Re-Exams will be held May 5th and May 30, 2023. Contact Justina or Maria if you have any questions.

**April Flowers Daisy and Sweet Pea**

Cheerful daisies, like 'Crazy Daisy' Shasta daisies, represent April birthdays. While they often symbolize beauty, innocence, love or purity, they can also mean, "I'll never tell." Sweet peas are also birth flowers for April.



**April Birthstone Diamond**

Both the modern and official birthstone for the month of April is the **Diamond**. The April birthstone color is **clear or white** and the alternative April gemstone is any clear stone such as sparkling **Quartz**.

**MAINTENANCE DEPARTMENT SUPERVISORS:**

**Troy Cox and Tony Clayton**

**PROBLEMS:**

Please do not attempt to repair problems yourself.  
Please call work orders in immediately!

**LIFE THREATENING EMERGENCIES:**

**CALL: 911**

