

Resident and Community News



Housing Authority of Henderson
Bobbie Jarrett, Executive Director

APRIL
2024

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*The Mobile Library
will be in your area for
April, 2024*

Fagan Square:

Dates:

April 2nd (Tuesday) Time: 2 - 3 pm

April 16th (Tuesday) Time: 2 - 3 pm

840 North Adams:

Dates:

April 2nd (Tuesday) Time: 3:15 - 4:15 pm

April 16th (Tuesday) Time: 3:15 - 4:15 pm

If you have any questions please call:

Juanita Daugherty

Mobile Library Manager and Seed
Library Coordinator

Henderson County Public Library

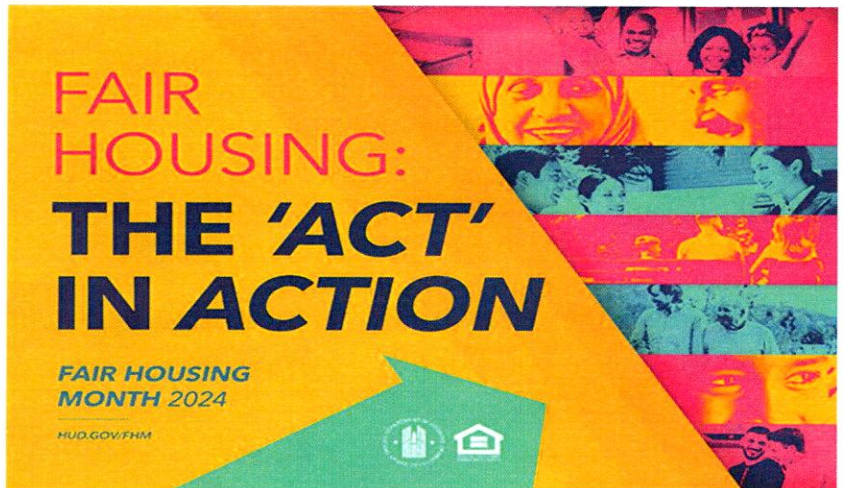
101 south Main St.

Henderson, KY 42420

270-826-3712 ext. 219

*Housing Authority of Henderson
Board of Commissioner's
Meeting
April 15, 2024
12 noon*

April is National Fair Housing Month



This year, we commemorate the 56th anniversary of the passage of the Fair Housing Act, the landmark civil rights law signed by President Lyndon B. Johnson on April 11, 1968, that made discrimination in housing transactions unlawful. The Fair Housing Act prohibits discrimination in housing because of race, color national origin, religion, sex (including gender identity and sexual orientation), disability, and familial status. This year's Fair Housing Month theme is "*Fair Housing: The 'Act' in Action.*" For more information about your fair housing rights, visit [FHEO's website](https://www.fheo.gov).

April, we come together as a community and a nation to celebrate the anniversary of the passing of the Fair Housing Act and recommit to that goal which inspired us in the aftermath of Rev. Dr. Martin Luther King JR's assassination in 1968: to eliminate housing discrimination and create equal opportunity in every community.

Fundamentally, fair housing means that every person can live free. This means that our communities are open and welcoming, free from housing discrimination and hostility. But this also means that each one of us, regardless of race, color, religion, national origin, sex, familial status, and disability, has access to neighborhoods of opportunity, where our children can attend quality schools, our environment allows us to be healthy, and economic opportunities and self-sufficiency can grow.

Cont. from pg. 1

In accordance with State, Federal and Local Housing laws, the Housing Authority of Henderson (HAH) shall not:

Discriminate on the basis of race, color, national origin, sex, sexual orientation, gender identity, age, familial status, religion, or disability in the leasing, rental, or other disposition of housing or related facilities, including land, and in any development or developments under its jurisdiction.

The HAH shall provide upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities offered at the Housing Authority.

Any persons requiring special needs assistance should contact 270.631.0733. The TDD number for the hearing impaired is 270.827.1294 extension 1169.

Any person aggrieved in any manner (e.g., applicant/resident) can contact the HUD Fair Housing Hotline at (800) 669-9777 or the Kentucky Commission on Human Rights at (800) 292-5566.

Housing Authority Tenants and Friends:

One of the many programs that I am proud of here at the Housing Authority is our FREE Tax Preparation Assistance Program (VITA). We have been the host for this program since 2007, and each year it has grown in the number of people we have been able to serve. We supply this financial empowerment program with a facility and equipment to allow the program to run so efficiently.

We are so thankful for the community volunteers that helped with this program. Our own Chairperson of the Housing Authority Board of Commissioners, Nibby Priest has been one of the 25 volunteers that serve this program.

Last year they (the 25 community volunteers) were able to help over 2,000 people prepare and file their federal and state taxes at no charge (free) and help them get 2.2 million dollars in tax refund money.



Cont. from pg. 2

If you have not filed your 2023 Taxes yet, I encourage you to use this service here at Barret Center. April 9, 2024, will be the last day.

We have the intake forms available in our vestibule (door #1), and they will be glad to answer any questions you have. The best way to contact the **FREE Tax Preparation Assistance** site is by text at **270.631.0738**. You can also call that phone number, but they can only answer when on-site.

If you have used this service, let me know how it went and encourage others to do the same.

Household Tips:

- Wash refrigerator door gaskets with clean soapy water to avoid loss of coolness.
- Clean carpet spills as you go using warm water or a spot cleaner.
- Flushable wipes, tampons, sanitary napkins are not safe in the toilet.
- Wipe household surface on regular basis. Your whole family will be healthier.
- Dryer lint should be cleaned out after every use. This will save you money on your electric bill



This Photo by Unknown Author

Bobbie Jarrett
Executive Director

Solar Eclipse

L	A	A	T	I	O	C	O	R	R	I	I	I	Y
A	T	S	E	M	I	T	E	F	I	L	E	D	V
A	W	P	E	C	N	E	I	C	S	D	C	I	G
S	N	A	N	L	A	S	P	N	E	W	L	Y	S
T	L	C	I	O	P	S	A	A	H	R	I	E	Y
A	A	E	G	W	L	E	T	S	T	H	P	E	T
R	V	E	H	A	N	N	A	E	U	H	S	A	I
S	P	T	T	T	O	K	I	M	I	N	E	V	L
H	T	R	A	E	O	R	B	T	O	O	U	I	A
T	I	B	R	O	M	A	T	T	N	E	V	E	T
A	S	C	C	T	N	D	D	A	E	H	N	W	O
C	S	T	W	O	D	A	H	S	E	E	A	N	T
S	D	M	C	A	Y	A	D	V	Y	O	I	N	E
A	L	H	B	S	W	T	I	S	D	W	O	R	C

SPACE
 EVENT
 SUN
 ORBIT
 DAY
 DARKNESS
 STARS
 MOON
 PATH



ECLIPSE
 CROWDS
 VIEW
 NIGHT
 TOTALITY
 SCIENCE
 SHADOW
 EARTH
 LIFETIME

MANAGER'S NOTES**AMP 1 and AMP 2 / Directors: Lashunda Hill and Susan Gay**

Under Construction: The Housing Authority has construction work going on or construction work starting at several of our communities. Please allow the contractors to do their work and stay away from these areas. The Housing Authority's Maintenance Supervisors will ensure compliance with the contracted work. If you have issues with the contractors, please feel free to contact your Property Manager.

Workorders: Please call your work orders in at the front desk. **Do not email or leave work orders on a voice mail.** Doing so may prevent your request from being received at a timely manner.

- Lawndale, Dixon, and Madison, call (Angie) at (270) 631-0729
- All other Properties, call (Justina) at (270) 631-0728

Grass Mowing: Grass cutting season is here. Please keep personal belongings out of yard areas to allow the mowing contractor to the best job possible.

Pets: This is reminder of the pet policy regarding tying pets up outside to bushes or stakes etc.

All residents with pets shall comply with the following:

6. No animal shall be permitted to **roam freely outdoors**. **When** the pet is taken outside, the animal must be on a leash **and under the direct control of the owner**. **The pet must be** kept off other resident's lawns. An unleashed pet, or one tied to a fixed object, is not considered to be under the control of an adult.

Residents are **prohibited** from feeding or harboring stray animals/birds. The feeding of stray animals shall constitute having a pet without the written permission of the Housing Authority of Henderson, which would be considered violation of this policy.

Trash: All trash should be disposed in a tightly closed garbage bag, and placed in dumpsters, and not on the ground. This will help prevent unpleasant odors. Please let us know if you see visitors littering on the property.

Spring Clean-Up: it is time to clean up porch areas and remove items that should not be there. On the porch area you can have outdoor furniture only. No household furniture (wood tables or chairs, cloth indoor chair, kitchen chairs or metal chairs) should be left on porches. The only exception is furniture you have called in for maintenance to dispose of for you.

Children: Children are out and about playing in the developments. Please slow down and watch closely for them



APRIL 2024

EVICTON NOTICES
will be issued
30 days
after rent due date.

Inspections:

Madison Ct., 8th St.,
740/750 N. Adams St.

Re-Exams

May 6th - May 31st

**Garbage pick up
dates:**

Lawndale –Mon/
Wed/Fri

Dixon—Mon/Wed/
Fri

Madison—Mon/Wed/
Fri

Eighth St. - Mon/
Wed/Fri 740,750 No.

Adams -

Monday/Friday

Dixon/Ingram -

Monday

Fagan Square -Friday
840 No. Adams– Friday

Thrift Shop Hours :

Monday/Wednesday/
Friday 9am-2pm

Wednesday is Intake
Day

**Cabell Platt Medical
Center**

Monday/Friday 8am-
5pm

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 RENT DUE April Fool's Fay 	2 Spring Break—	3 Schools and CAT	4 Center Closed	5	6
7	8 Office Closed Schools Closed CAT Center Closed 	9	10	11 Inspections: Madison Ct. 8th St.. 740/750 N. Adams St.	12	13
14	15 Board of Commissioner's Meeting 12 Noon	16	17	18	19 Utilities Read	20
21	22 Earth Day 	23	24	25	26 Arbor Day 	27
28	29	30				

CAT CENTER NEWS

Youth & Family Coordinator: Donna Riggsby

Dear Parent,

We would like to cordially invite your family to
PPRIME TIME Family Reading

WHEN: Tuesdays:

April 9
April 16
April 23
April 30
May 7
May 14

Where: CAT Center

TIME: 5:30 pm - 8:00 pm



Here's how Prime Time Family Reading works:

- FREE for children ages six to ten and their parents, grandparents, or other caregivers.
- 90-minute sessions held in the evenings once per week for six weeks
- FREE DINNER for all Participants
- Includes complimentary books and bag for families to keep
- Storytellers read beautifully illustrated, award-winning children's books filled with culturally diverse stories, folk tales, and historical accounts from around the world.
- Discussion leaders guide participants to personally connect with stories and encourage critical thinking through open-ended questions
- A chance to win prizes
- Trained preschool assistants available for care of younger siblings

We believe that Prime Time Family Reading offers a unique opportunity for families to come together, share experiences, and cultivate a love for reading and learning. We would be delighted to have you and our family join us for this enriching journey.

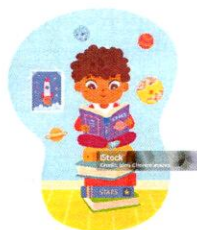
If you are interested in participating or have any questions please contact the Henderson County Public Library Children's Department at 270-826-3712 Ext. 3 or email danguish@hcpl.org. You can also RSVP with Mrs. Donna or Mrs. Valerie at the CAT Cent at 270-631-0747. We ask that you please RSVP by April 5th. We look forward to embarking on this literary adventure with you and your family

Warm regards,
Your prime Time Family Reading Team

Ms. Danielle Anguish

Mrs. Valerie Swartz

Mrs. Donna



Mya Price

Jefferson Elementary School

2nd Grade Student

Congratulations

Awarded Leader of the Month

Mya has a love for math, but math is just one of her favorite hobbies. Mya also enjoys spending time working on art projects at the Cat Center with her Friends. Mya is well liked by all the students and staff at the CAT Center. She is a very respectful and polite girl. Keep up the good work Mya. Congratulations from all your friends and staff at the CAT Center .





HOUSING AUTHORITY OF HENDERSON

111 South Adams Street
Henderson, Kentucky 42420

Phone: 270-827-1294

Fax: 270-827-1482

E-mail:

housing@hahenderson.org

Promoting, without discrimination, affordable quality Housing, Economic opportunity, and a positive living environment for the residents we serve.

INSPECTIONS:

April 11, 2024

Thursday

**Madison CT.,
8th St.,
740/750 N. Adams St.**

RE-EXAMS:

May 6th - May 31st (Effective date 7-1-24)

8th Street and Madison

MAINTENANCE DEPARTMENT SUPERVISORS:

Troy Cox and Tony Clayton

PROBLEMS:

Please do not attempt to repair problems yourself
Please call work orders in immediately!

Call before 4:00 pm

LIFE THREATENING EMERGENCIES:

CALL: 911



Applications

Currently by Appointment Only

Call to schedule appointment

Public Housing & Section Eight Applications are taken at the Housing Authority office

Monday - Friday

8:00 am - 11:00 am

2:00 pm - 4:00 pm

- All household members age 18 years and older must be present to sign.
- You must have Social Security Cards for all members of the household.
- Birth Certificates must be provided for all household members and a photo ID for all adults.
- If anyone is pregnant a statement must be presented as to due date.
- For Public Housing you must have proof of income. There may also be other documents that may be needed. You can come to the office and pick up a list that show what other documents will be needed.

