

# Resident and Community News



**Housing Authority of Henderson**  
**Bobbie Jarrett, Executive Director**

**February**  
**2025**

## INSIDE THIS EDITION

### February 2025

Director Notes	page 1, 2, 3
Senior Notes	page 4
Manager's Notes	page 5
Event Calendar	page 6
CAT Center	page 7
General Information	page 8

### The Mobile Library will be in your area for

#### Fagan Square

Dates & Times:

Tuesday, February 4, 2025	Time: 2 - 3pm
Tuesday, February 18, 2025	Time: 2 - 3pm

#### 840 North Adams

Dates & Times:

Tuesday, February 4, 2025	Time: 3:15 - 4:15pm
Tuesday, February 18, 2025	Time: 3:15 - 4:15pm

If you have any questions please call:

Juanita Daugherty  
Mobile Library Manager and  
Seed Library Coordinator  
Henderson County Public Library  
101 south Main St.  
Henderson, KY 42420  
270-826-3712 ext. 219

Housing Authority of Henderson  
Board of Commissioner's Meeting  
February 17, 2025  
12 Noon

## NOW ACCEPTING APPLICATIONS

KYDaD Academy applications are NOW OPEN!

📄 Apply TODAY through March 1st! 📄

Join us for this 5-week, training intensive designed to strengthen fatherhood engagement and build stronger families & communities.

Sessions held virtually on Zoom

Tuesdays & Thursdays | 6:00 PM - 7:30 PM EST

Sessions Start: March 25th - April 17th

Don't miss this opportunity to connect, learn, and grow with other fathers across the Commonwealth!

**Accepting Applications: January 13th 2025 - March 1st 2025**

**KYDaD Academy**  
SPRING 2025 COHORT

**EARN UP TO \$1500!**

**\$100 PER SESSION**

KYDaD Academy is a 5-week intensive program that seeks to promote responsible fatherhood and strengthen families across Kentucky. Fathers will deepen their understanding of their roles and responsibilities and gain tools to engage more effectively with their children, families, and communities.

**Training Topics Include:**

- Self-Reflection
- Parenting/Co-Parenting Roles and Skills
- Men's Physical & Mental Health
- Advocacy for Self and Others
- Financial Stability

**Academy Objectives**

- Increase critical parenting skills for fathers to better engage with their children and families.
- Equip fathers with tools to civically engage and work closely with programs and services within their community, while enhancing their understanding of fathers' rights, roles and responsibilities.
- Empower fathers to go beyond individual growth and to emerge as fatherhood ambassadors/advocates for others.

## ACCEPTING APPLICATIONS

January 13th- March 1st

Sessions held virtually

TUESDAYS & THURSDAYS 6:00pm-7:30pm EST on Zoom

Zoom Sessions Start March 25th- April 17th

TO APPLY SCAN THE QR CODE OR VISIT CCFKY.ORG



SCAN ME

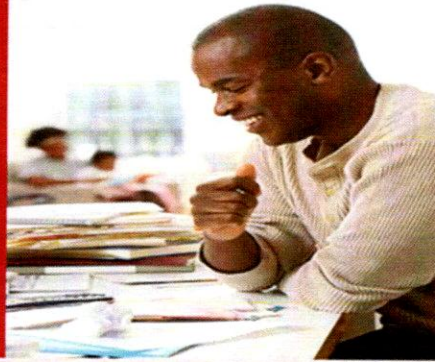
For More Information Contact Us Or Email: [tmoore@ccffky.org](mailto:tmoore@ccffky.org)

859-440-4001 [www.ccffky.org](http://www.ccffky.org) 436 Georgetown Street Lexington, KY



**Are you one of  
the  
millions of  
people who  
qualify for the  
EITC this year?**

**Don't leave  
money on the  
table.**



**Ask your VITA preparer if you qualify  
for this tax credit today!**

#EITCAwarenessDay

**VITA FREE TAX PREPARATION**

**WILL OPEN January 27, 2025**

**Call or Text 270.631.0738 for Appointment or Click Link Below**

<https://www.volunteerhenderson.org/appointment>, or use the QR code below to scan and go directly to make an appointment.



*All of our tax preparation services,  
including electronic filing in all states, are free.*

**Free Tax Assistance Location**

**Housing Authority of Henderson**

**111 S Adams St**

**Henderson, KY 42420**

**Saturday 9:00 am until Noon**

**Monday & Tuesday 12:00 pm to 7:00 pm**

**Find details about how you can qualify and what you should bring to the VITA site at [www.volunteerhenderson.org/vita/](http://www.volunteerhenderson.org/vita/). Intake documents are available in the Housing Authority vestibule during HA's regular business hours.**

**In past years, volunteers in the VITA program have been able to help more than 2,000 people in Henderson County get their taxes prepared for free and deposit over \$2.5 million in local banks from returns.**



# MOBILE DENTAL CLINIC



**Health First**

Community Health Center

## MOBILE DENTAL CLINIC

TO SCHEDULE CALL 270-290-0895

Select option #2 existing patient to reach a live representative for HF scheduling.



### 2025 SCHEDULE

<b>HENDERSON</b> 700 MLK Jr. Ave.	2/13	5/15	8/14	12/10
<b>MORGANFIELD</b> 220 N. Morgan St.	2/20	5/8	8/21	11/13
<b>OWENSBORO</b> 2816 Veach Rd.	3/13	5/29	9/11	11/19
<b>PRINCETON</b> 1100 S. Jefferson St.	1/23	4/8	7/24	10/30
<b>PROVIDENCE</b> 215 E. Main St.	3/20	6/12	10/9	12/11



Services: Cleanings, X-Rays, Fillings,  
Extractions, Root Canals, Crowns,  
Bridges, Partials and Dentures.

Medicaid, Medicare, Private  
Insurance and Private Pay Accepted.

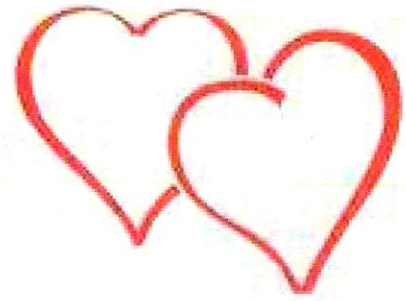


*Bobbie Jarrett*

*Executive Director*



## Valentine's Day Word Search



Circle each word in the Valentine's Day word search puzzle below.

X P I N K N H S N U O T G N L T  
E O I G Y T E E Y V N C C U I C  
G E N I T N E L A V U E O E H G  
N M F F O N B T O R D R R O F K  
E Y N T P M S E C K T X C R N S  
V E N S P N M U O E M O E S M R  
O O X K S N P W C O L I R O S E  
L A E A B I D N U A D C S N E W  
I C A R D T K U T K N Y T E F O  
E N E U Z A I E H U N D Z H U L  
M V B L E M N O L G M V Y O N F  
K S W E E T H E A R T A F S I R

1: HEART

2. CUPID

3. CARD

4. VALENTINE

5. LOVE

6: POEM

7. CHOCOLATE

8. CANDY

9. KISS

10. ROSE

11: FLOWERS

12. PINK

13. SWEETHEART

14. GIFT

15. HUG

**Under Construction:**

The Housing Authority has construction work going on or started at several of our communities.

Please allow the contractors to do their work and stay away from these areas.

The Maintenance Supervisors will ensure compliance with the contracted work. If you have issues with the contractors, please feel free to contact your Property Manager.

**Residents:**

Do not leave workorders on voicemail.

During utility readings, maintenance may have to come into the unit to read inside meters without notice.

**Lawndale and Dixon-door project:**

The contractor is still in the process of making repairs and finishing the project. The contractors will continue going around replacing doors, repairing around the door frames and floors. Please do not keep workers from doing their job that they have been contracted to do.

**Rent Collection- Late Monthly Rent:**

**Friendly reminder** your rent is due on the first day of Month and late at 8:00 a.m. on the 11<sup>th</sup> day of the Month.

Please consider using your taxes to get ahead on your rent and start an on-time payment history.

Payment history is always answered on landlord verifications, applying for a loan, and applying for a mortgage.

**Parking:**

This is a reminder all parking is first come first serve. The only assigned parking is marked with handicapped signs. Please be considerate of neighbors and park second cars and guest's cars away from the apartments. Please do not park in yellow curbed areas. The yellow areas are marked for fire and emergency services to allow their trucks to get to the apartments. The life they are saving might be yours or your family members.

**Dumpsters:**

Please do not block trash dumpsters, they will not empty if they are unable to get to them.

**Stray Cats and other animals:**

Please do not feed and shelter stray animals. This is causing serious problems. We have received daily complaints about the animals running into apartments, their waste all over the property. Stray animals could carry disease and could be a health and safety to you and the pets who are living at the units.

**Pets and Service Animals:**

The policy states when your animal is outdoors it should be on a leash. Several residents are not following that policy. We have received complaints concerning non-leashed animals running up on leashed animals and causing problems. Please leash your animal while outdoors and pick up its waste as it happens.

**Smoking:**

Reminder there is no smoking of any kind or vaping inside the apartments allowed.

You must be twenty-five feet from any door or window.

**Christmas Decorations:**

Please clean up all outdoor holiday decorations including pumpkins, snow on windows, etc.



# February 2025

EVICTON NOTICES  
will be issued  
30 days  
after rent due date.

**NSP/COCC Inspections:**

Thursday, February 27, 2025

**Re-Exams:** The deadline for Lawndale Re-Exams was Friday, January 31st, 2025. Eviction notices will be sent out if you have not already completed yours.

Dixon's recertification will begin Saturday, March 1st, 2025. Please begin gathering all information pertaining to your household to help this process to move more smoothly.

**Garbage pick up dates:**

- Lawndale –Mon/Wed/Fri
- Dixon—Mon/Wed/Fri
- Madison—Mon/Wed/Fri
- Eighth St. - Mon/Wed/Fri
- 740,750 N. Adams—Monday & Friday
- Dixon/Ingram -Monday
- Fagan Square -Friday
- 840 N Adams— Friday

**Thrift Shop Hours :**

Monday/Wednesday/  
Friday 9am-2pm  
Wednesday is Intake Day

**Cabell Platt Medical Center**

Monday/Friday 8am-5pm  
Tuesday/Wednesday/  
Thursday 8am-7pm

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	VITA Free Tax Preparation! Call or Text 270-631-0738					1
2 	3	4	5	6	7	8
9	10	11	12	13	14 <i>Happy Valentine's Day</i>	15
16	17 <b>President's Day</b> Board of Commissioner's Meeting 12 Noon	18	19	20 Utilities Read	21	22
23	24	25	26	27	28	



# Student Spotlight

Congratulations to TJ Thompson for earning 1st place with the HYFI team for Best Halfback.

Outstanding work, TJ!



## Henderson Students Celebrate the 100th Day of School

Top row: Mata'Laya Jarrett, RaNiyah Campbell, Kasidee Rogers, TJ Thompson

Bottom row: Mercedes Smithhart, Dallas Garner, Violet Houston, Brooklyn Langley, Phillip Broome, Myah Gilbert, and Zayden Carter

Josiah Thompson shined at the BP Elite Competition, bringing home three trophies:

- Most Consistent
- The Caleb Award
- Men's State Floor & Rings Champion

Well done, Josiah, on these remarkable accomplishments!



# CAT Center FAMILY NIGHT AT THE HOUSING AUTHORITY



Thank you to all the families who attended our first CAT Center Family Night of the year! A special thanks to Dr. Michelle Chappell and Samantha Reynolds from Henderson Community College for sharing valuable information on the Computer and Information Technologies Program, scholarship opportunities, and Workforce Solutions Programs. We also appreciate Nibby Priest for providing details on the free tax preparation services available here at the Housing Authority.

*(For tax information, please see page 2 of the Newsletter.)*

If you have any questions about the Workforce Solutions Programs, feel free to contact Valerie Swartz, our Youth & Family Resource Coordinator.



## HOUSING AUTHORITY OF HENDERSON



111 South Adams Street  
Henderson, Kentucky 42420

Phone: 270-827-1294

Fax: 270-827-1482

E-mail:  
housing@hahenderson.org

**Promoting, without discrimination, affordable quality  
Housing, Economic opportunity, and a positive living  
environment for the residents we serve.**

### Applications

#### Currently by Appointment Only

#### Call to schedule appointment

Public Housing & Section Eight Applications  
are taken at the Housing Authority office

**Monday - Friday**

**8:00 am - 11:00 am**

**2:00 pm - 4:00 pm**

- All household members age 18 years and older must be present to sign.
- You must have Social Security Cards for all members of the household.
- Birth Certificates must be provided for all household members and a photo ID for all adults.
- If anyone is pregnant a statement must be presented as to due date.
- For Public Housing you must have proof of income. There may also be other documents that may be needed. You can come to the office and pick up a list that show what other documents will be needed.

## **NSP/COCC Inspections:**

Thursday, February 27, 2025

### **Re-Exams :**

The deadline for Lawndale Re-Exams was  
Friday, January 31<sup>st</sup>, 2025.

Eviction notices will be sent out if you have  
not already completed yours.

Dixon's recertification will begin  
Saturday, March 1<sup>st</sup>, 2025.

Please begin gathering all information  
pertaining to your household to help this  
process to move more smoothly.



### **MAINTENANCE DEPARTMENT SUPERVISORS:**

**Troy Cox and Tony Clayton**

#### **PROBLEMS:**

Please do not attempt to repair problems  
yourself.

Please call work orders in immediately!

**Call before 4:00 pm**

#### **LIFE THREATENING EMERGENCIES:**

**CALL: 911**

