

**Resident and Community News  
APRIL 2022**



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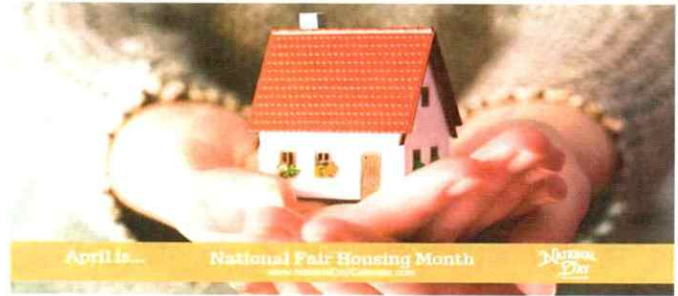
*General Information*   *page 8*

***Housing Authority  
of Henderson  
Board of Commissioner's  
Meeting  
April 18, 2022  
12 Noon***



**News Highlights from  
Bobbie Jarrett, Executive Director**

**NATIONAL FAIR HOUSING MONTH – APRIL**



April, we come together as a community and a nation to celebrate the anniversary of the passing of the Fair Housing Act and recommit to that goal which inspired us in the aftermath of Rev. Dr. Martin Luther King JR's assassination in 1968: to eliminate housing discrimination and create equal opportunity in every community.

Fundamentally, fair housing means that every person can live free. This means that our communities are open and welcoming, free from housing discrimination and hostility. But this also means that each one of us, regardless of race, color, religion, national origin, sex, familial status, and disability, has access to neighborhoods of opportunity, where our children can attend quality schools, our environment allows us to be healthy, and economic opportunities and self-sufficiency can grow.

Our commitment to fair housing is a living commitment, one that reflects the needs of America today and prepares us for a future of true integration.

In accordance with State, Federal and Local Housing laws, the Housing Authority of Henderson (HAH) shall not:

Discriminate on the basis of race, color, national origin, sex, sexual orientation, gender identity, age, familial status, religion, or disability in the leasing, rental, or other disposition of housing or related facilities, including land, and in any development or developments under its jurisdiction.

The HAH shall provide upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities offered at the Housing Authority.

Any persons requiring special needs assistance should contact 270-631-0733. The TDD number for the hearing impaired is 270-827-1294 extension 1169.

Any person aggrieved in any manner (e.g., applicant/resident) can contact the HUD Fair Housing Hotline at (800) 669-9777 or the Kentucky Commission on Human Rights at (800) 292-5566.



Cont. from pg. 1

### **Housing Authority Tenants and Friends:**

One of the many programs that I am proud of here at the Housing Authority is our FREE Tax Preparation Assistance Program (VITA). We have been the host for this program since 2007, and each year it has grown in the number of people we have been able to serve. We supply this financial empowerment program with a facility and equipment to allow the program to run so efficiently.

We are so thankful for the community volunteers that help with this program. Our own Housing Authority Commissioner and Vice-Chair Nibby Priest have been one of the 25 volunteers that serve this program.

Last year they (the 25 community volunteers) were able to help over 1,600 people prepare and file their federal and state taxes at no charge (free) and help them get 2.2 million dollars in tax refund money.

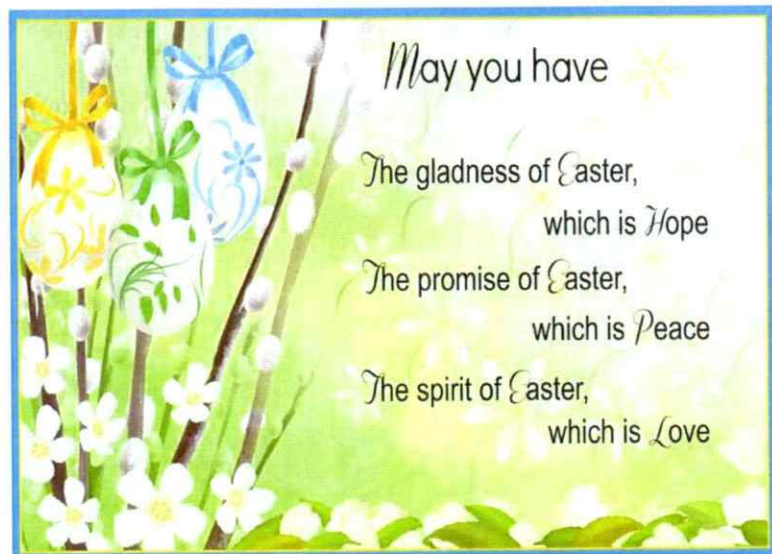
**If you have not filed your 2021 Taxes yet, I encourage you to use this service located here at Barret Center.**  
**April 12, 2022 will be the last day.**

We have the intake forms available in our vestibule (door #1), and they will be glad to answer any questions you have. The best way to contact the *FREE Tax Preparation Assistance* site is by text at **270-631-0738**. You can also call that phone number, but they can only answer when on-site. They request appointments this year, and we ask that you wear your mask.

If you have used this service, let me know how it went and encourage others to do the same.



*Bobbie Jarrett*  
*Executive Director*



**Prizes**

**Easter  
Bunny**



**JOIN US FOR A**

**COMMUNITY**

**EASTER**

**EGG HUNT**

**FRIDAY, APRIL 8TH, 2022**

**1:00 - 3:00 PM**

**Lawndale Park**

**Housing Authority of Henderson**

**Rolling  
Cones  
Ice  
Cream**

**Age Groups:  
2-4, 5-7, 8-10 &  
11-13 years old**

**Face  
Painting**

**MANAGER'S NOTES**

**AMP 1 and AMP 2 / Director: Susan Gay**

**Workorders:**

Please call your work orders in at the front desk. **Do not email or leave work orders on a voice mail.** Doing so may prevent your request from being received at a timely manner.

- **Lawndale, Dixon, and Madison, call (Angie) at (270) 631-0729**
- **All other Properties, call (Justina) at (270) 631-0728**

**Grass Mowing:**

Grass cutting season is here. Please keep personal belongings out of yard areas to allow the mowing contractor to do the best job possible.

**Pets:** This is reminder of the pet policy regarding tying pets up outside to bushes or stakes, etc.

**All residents with pets shall comply with the following:**

6. No animal shall be permitted to **roam freely outdoors**. When the pet is taken outside, the animal must be on a leash **and under the direct control of the owner**. The pet must be kept off other resident's lawns. An unleashed pet, or one tied to a fixed object, is not considered to be under the control of an adult.

Residents are **prohibited** from feeding or harboring stray animals/birds. The feeding of stray animals shall constitute having a pet without the written permission of the Housing Authority of Henderson, which would be considered violation of this policy.

**Trash:**

All trash should be disposed in a tightly closed garbage bag, and placed in dumpsters, and not on the ground. This will help prevent unpleasant odors. Please let us know if you see visitors littering on the property.

**Spring Clean-Up:**

It is time to clean up porch areas and remove items that should not be there. On the porch area you can have outdoor furniture only. No household furniture (**wood tables or chairs, cloth indoor chairs, kitchen chairs or metal chairs**) should be left on porches. The only exception is furniture you have called in for maintenance to dispose of for you.

**Laundries at 840 N. Adams And Fagan Hall:** Laundries are for **resident use only**.

This is the only way we can keep the price at fifty cents. **THE HOUSING AUTHORITY LOSES MONEY ON EVERY LOAD.** Residents bringing in outside laundry or family member's laundry is not allowed.

**Children:**

Children are out and about playing in the developments. Please slow down and watch closely for them.

*Cont. on pg. 5*

Cont. from pg. 4

**Henderson Housing Authority - Amp 2**  
 111 S Adams Street  
 Henderson, KY 42420

(270) 827-1294

**STATEMENT**

To: \_\_\_\_\_ Date: 03/21/2022  
 Project: 01  
 Unit: \_\_\_\_\_  
 Tenant: \_\_\_\_\_

<u>Date</u>	<u>Ref No</u>	<u>Type</u>	<u>Comment</u>	<u>Amount</u>	<u>Balance</u>
02/01/2022	CPR	1	Rental Charge	490.00	490.00
02/01/2022	CPM	5	Sanitation Fee	8.00	498.00
02/11/2022	CPP	15	Late Payment Charge	25.00	523.00
02/11/2022	001344	31	Payment -	-523.00	0.00
03/01/2022	CPR	1	Rental Charge	490.00	490.00
03/01/2022	CPM	5	Sanitation Fee	8.00	498.00
03/02/2022	001405	31	Payment - ck#1686	-498.00	0.00
04/01/2022	CPR	1	Rental Charge	490.00	490.00
04/01/2022	CPM	5	Sanitation Fee	8.00	498.00
04/01/2022	CPU	3	Excess Utility - Electricity 840 North Adams Elec	4.16	502.16

New billing statements have arrived at your door. This is the sample statement.

If you look at 4-1-22 you will see the rent, sanitation, and utility charge due on April 1, 2022.

If you notice at the bottom right side, you will see the total balance due.

Message

Balance Due						502.16
Security Deposit - Paid:	200.00	Due:	0.00			
Aged Balances - Current:	498.00	31-60:	0.00	61-90:	0.00	91-Over: 0.00



# April 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 April Fool's Day RENT DUE	2
3	4 CAT Center and Henderson County Schools Closed Spring Break	5	6	7	8	9
10	11	12 Commodities	13	14	15 Good Friday Office & CAT Center Closed	16
17 Easter	18 Board of Commissioner's Meeting 12 Noon	19	20 Utilities Read	21 Inspections Madison and 8th St., & 740/750	22 Earth Day	23
24	25	26	27	28	29	30 Arbor Day



**Inspections:**

Madison & 8th St. ,  
740/750—4/21/22

**Re-Examinations**

Dixon goes into effect  
5/1/2022

**Garbage Pick Up Dates:**

Lawndale—Mon/Wed/Fri  
Dixon—Mon/Wed/Fri  
Madison—Mon/Wed/Fri  
Eighth St. - Mon/Wed/Fri  
740,750 No. Adams -  
Monday/Friday  
Dixon/Ingram -Monday  
Fagan Square -Friday  
840 No. Adams—Friday

**Thrift Shop Hours :**

Monday/Wednesday/  
Friday 9am-2pm  
Wednesday is Intake Day

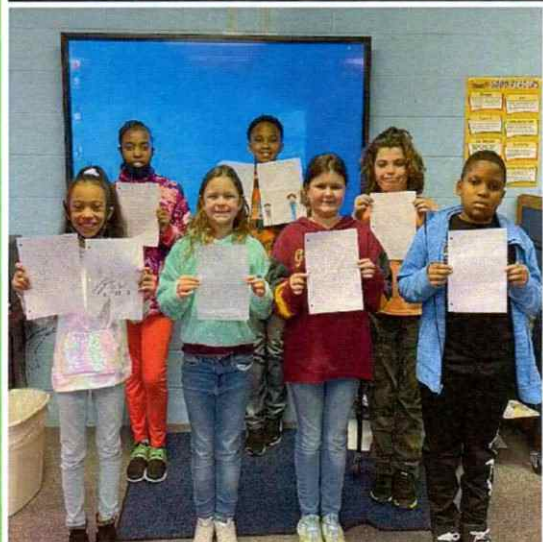
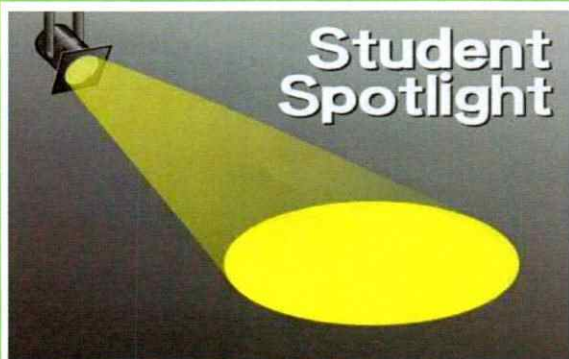
**Cabell Platt Medical Center**

Monday/Friday 8am-5pm  
Tuesday/Wednesday/  
Thursday 8am-7pm



# CAT CENTER NEWS

# DIRECTOR: DONNA RIGSBY



Mrs. Valerie's 4th and 5th graders sharing their short stories they have written



Ashara Harris is a band student at South Middle School. She enjoys playing her flute for the staff and her classmates at the CAT Center.

Sounds Beautiful ! 



Addie Mattingly (South Middle) and Matty Jarrett (South Heights) read together at the CAT Center. Both girls love to read. "Hair Love" is one of Matty's favorite books.

Keep Reading, Girls!

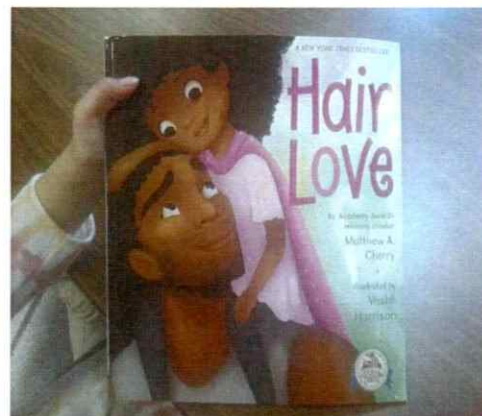


Mrs. Valerie's 4th and 5th graders enjoying Fun Friday while making a craft out of beads.



On Thursdays, Middle and High School students volunteer to assist Elementary students with their academics along with innovated technology. Maddie Mattingly (right) is demonstrating to Ellie Wagoner (left) how to operate a new computer program.

Way to go, girls!



**April 4th - 8th , 2022  
Monday - Friday  
Spring Break**

**CAT Center  
and  
Henderson County Schools  
CLOSED**

**April 15 / Good Friday  
CAT Center  
CLOSED**



**Applications**

**Currently by Appointment Only**

**Call to schedule appointment**

Public Housing & Section Eight Applications are taken at the Housing Authority office

**Monday - Friday**

**8:00 am - 11:00 am**

**2:00 pm - 4:00 pm.**

- All household members age 18 years and older must be present to sign.
- You must have Social Security Cards for all members of the household.
- Birth Certificates must be provided for all household members and a photo ID for all adults.
- If anyone is pregnant a statement must be presented as to due date.
- For Public Housing you must have proof of income. There may also be other documents that may be needed. You can come to the office and pick up a list that show what other documents will be needed.

**HOUSING AUTHORITY OF HENDERSON**

111 South Adams Street  
Henderson, Kentucky 42420

Phone: 270-827-1294

Fax: 270-827-1482

E-mail: [housing@hahenderson.org](mailto:housing@hahenderson.org)



Promoting, without discrimination, affordable quality Housing, Economic opportunity, and a positive living environment for the residents we serve.

**Recertification:**

**Dixon goes into effect 5/1/2022**

**Inspections:**

**April 21, 2022**

**Madison Ct., 8th St., 740-750**

**MAINTENANCE DEPARTMENT SUPERVISORS:  
Troy Cox and Tony Clayton**

**PROBLEMS:**

Please do not attempt to repair problems yourself.  
Please call work orders in immediately!

**LIFE THREATENING EMERGENCIES:**

**CALL: 911**

