

Resident and Community News



Housing Authority of Henderson
Bobbie Jarrett, Executive Director

November
2025

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November 2025

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The Mobile Library will be in your area:

Fagan Square

Dates & Times:

Tuesday, November 11	Time: 2 - 3 PM
Tuesday, November 25	Time: 2 - 3 PM

840 North Adams

Dates & Times:

Tuesday, November 11	Time: 3:15 - 4:15 PM
Tuesday, November 25	Time: 3:15 - 4:15 PM

If you have any questions please call:

Juanita Daugherty
Mobile Library Manager and
Seed Library Coordinator
Henderson County Public Library
101 South Main St.
Henderson, KY 42420
270-826-3712 ext. 219

Housing Authority of Henderson
Board of Commissioner's Meeting
November 17, 2025
12 Noon

NSPIRE

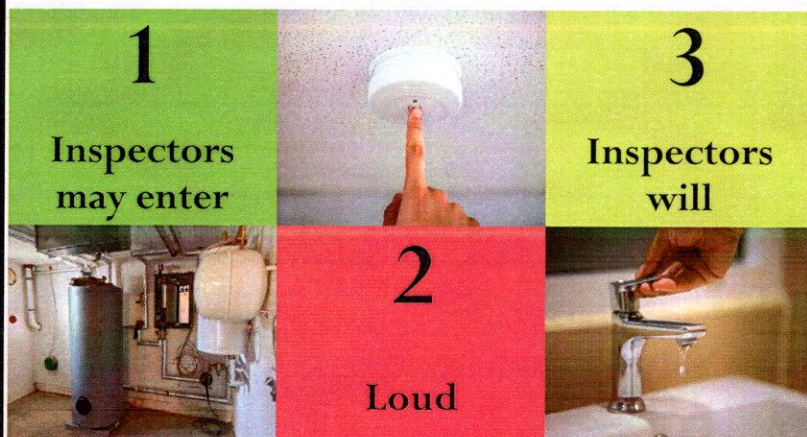
What To

Expect

During An

NSPIRE Inspection

For Residents



1. Provide inspectors with access to all areas and let them know if they will encounter other people or pets.
2. Expect loud sounds, such as beeping from smoke or carbon monoxide alarms or the opening and closing of doors.
3. Allow inspectors to examine all inspectable items, including doors, cabinets, kitchen appliances, plumbing fixtures, heating systems, electrical service panels, lighting, and windows.



NATIONAL STANDARDS FOR THE PHYSICAL INSPECTION OF REAL ESTATE HUD NSPIRE INSPECTION 2025

The U.S. Department of Housing and Urban Development (HUD) has contracted with a private company to physically inspect our Housing Authority.

HUD requires this physical inspection of all Housing Authorities as part of the PUBLIC HOUSING ASSESSMENT SYSTEM (PHAS).

The Inspection will include (AMP 1 properties) Lawndale, Dixon, Madison Ct., and 423 South Ingram, 303 and 305 Fagan Street.

The HUD Inspector will visit the above properties from November 18 to November 20, 2025.

The inspector will begin at 9:00 a.m.

There may be an additional Quality Assurance Inspection (QAI) 5 to 8 business days following the inspection.

Not all apartments will be inspected; the inspector will randomly select a percentage of apartments from each development. You are not required to be present during the inspection. If you are not at home, the Housing Authority Staff will leave a note in your apartment advising you that the Housing Authority Staff and the HUD NSPIRE Inspector were there.

The inspection has changed and is focused on the inside of the unit. Some of the new items on the inspection list are:

1. Clutter
2. Housekeeping
3. Empty cans, bottles, or food wrappers lying around the apartment
4. Dirty tubs

Anything flammable within three feet of a gas furnace. Flammable is any object, such as paper, cloth, wood, or plastic. (anything that can burn)

As you can see, we need your help to continue providing safe and sanitary housing.

We are asking that you start now to prepare for this. A list of things you can do to help:

1. A good overall Fall cleaning of your apartment and yard areas.
2. Remove excess clutter inside and outside.
3. Dispose of any broken furniture-call the office if you need help removing it.

Call in work orders Amp I (270)631-0729 Angie-Lawndale, Dixon, and Madison Amp II (270) 631-0728 Justina-840, 8th St., D&I, and Fagan

Not all apartments will be inspected; the inspector will randomly select a percentage of apartments from each development. You are not required to be present during the inspection. If you are not at home, the Housing Authority Staff will leave a note in your apartment advising you that the Housing Authority Staff and the HUD REAC/NSPIRE Inspector were there.

Housing Authority staff will always be with the inspector. Remember, keep your apartments and yards clean and in good condition.

Your cooperation is appreciated. If you have any questions, please contact us at 270.827.1294.

2025 ANNUAL PLAN

The Housing Authority's Board of Commissioners, Staff, and Resident Advisory Board will meet this month to complete the Authority's draft of our Annual Plan.



Bobbie Jarrett
Executive Director

Thanksgiving

WORD SEARCH

Can you find the words hidden in the puzzle?



E	L	S	T	O	B	A	P	E	A	R	E
M	C	E	G	A	P	A	C	D	O	A	P
U	Q	A	M	N	C	O	R	N	E	L	I
S	A	P	N	O	E	O	A	R	T	E	N
H	P	O	U	D	N	E	R	C	D	A	E
R	T	R	O	M	L	A	E	N	H	V	C
O	U	A	P	P	L	E	R	Y	S	E	O
O	R	O	S	B	E	H	K	I	W	S	N
M	K	T	R	A	U	T	U	M	N	U	E
A	E	P	U	M	P	K	I	N	E	L	R
Y	Y	C	U	N	D	O	C	T	U	R	S
E	W	U	F	I	R	E	P	L	A	C	E

TURKEY

LEAVES

PINECONE

APPLE

CANDLE

AUTUMN

MUSHROOM

CORN

ACORN

PUMPKIN

FIREPLACE

PEAR

HUD Inspire Inspections

HUD Inspire Inspection team are scheduled to inspect units at Lawndale, Dixon Madison and the Fagan and Ingram single family houses on November 18-20, 2025.

HUD Inspire dates for the following locations have not been announced but must take place in the next few months.

840 N. Adams, 8th Street, 8th Street Court, North Adams St., Dixon and Ingram, and Fagan Square.

The Pressure washing for all units has started, the contractor will be around to wash each building.

Pest Control

If you are having pest control issues, please report to the office (270) 631-0728 or (270) 631-0729.

Fall Leaf Season

Families are responsible for raking their own leaves. We ask that you bag your own leaves and we will remove them for you. You will be charged a fee if we have to rake your leaves. We have bags at the office we will give you and we will loan you a rake if you need one.

Christmas Decorations

Please use clips when installing lights outside do not nail or use a screw to hang decorations to the apartment building. Do not attach any decorations to the rails at 840 N Adams.



November 2025

EVICTON NOTICES
will be issued
30 days

Re-Exams will start in
January 2026:
Lawndale

Inspections

November 25, 2025:
8th St and N. Adams

Garbage pick up dates:

Lawndale – Mon/Wed/Fri
Dixon—Mon/Wed/Fri
Madison—Mon/Wed/Fri
Eighth St. - Mon/Wed/Fri
740,750 N. Adams– Mon &
Fri.
Dixon/Ingram -Monday
Fagan Square -Friday
840 N Adams– Friday

Thrift Shop Hours :

Monday/Wednesday/Friday
9am-2pm
Wednesday is Intake Day

**Cabell Platt Medical
Center**

Monday/Friday 8am-5pm
Tuesday/Wednesday/
Thursday 8am-7pm

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
						RENT DUE
2	3	4	5	6	7	8
9	10	11 VETERANS DAY HONORING ALL WHO SERVED Housing Authority & CAT Center CLOSED	12	13	14	15
16	17 Board of Commissioners Meeting @ Noon	18	19	20 Utilities Read	21	22
23	24	25	26 Offices Closed 27th & 28th only CAT Center Closed 26-28	27 HAPPY Thanksgiving	28	29
30						

CAT Center News

November
2025

Thank you
United Way

We are



Better Together

The CAT Center and Workforce Solutions would like to thank United Way of Henderson for their continued partnership and support.

Your generosity helps us provide opportunities for local families, from after school care to career training and community resources.

Because of you, lives are being changed, and hope is growing in Henderson County.



With gratitude,
The CAT Center
&



Housing Authority of Henderson Workforce Solutions Programs

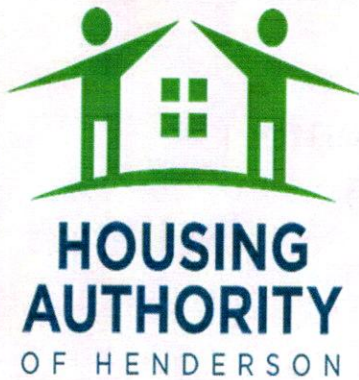
Upcoming Events

Nov. 11th: Veterans Day- CAT Center Closed

Nov. 25: CAT Center Thanksgiving Lunch

Nov. 26-28: Thanksgiving Break

HOUSING AUTHORITY OF HENDERSON



111 South Adams Street
Henderson, Kentucky 42420

Phone: 270-827-1294

Fax: 270-827-1482

E-mail:

housing@hahenderson.org

Promoting, without discrimination, affordable quality Housing, Economic opportunity, and a positive living environment for the residents we serve.

Applications

Currently by Appointment Only

Call to schedule appointment

Public Housing & Section Eight Applications are taken at the Housing Authority office

Monday - Friday

8:00 am - 11:00 am

2:00 pm - 4:00 pm

- All household members age 18 years and older must be present to sign.
- You must have Social Security Cards for all members of the household.
- Birth Certificates must be provided for all household members and a photo ID for all adults.
- If anyone is pregnant a statement must be presented as to due date.
- For Public Housing you must have proof of income. There may also be other documents that may be needed. You can come to the office and pick up a list that show what other documents will be needed.

Re-Exams will start in

January 2026:

Lawndale

Inspections

November 25, 2025:

8th St and N. Adams

hello November

Wishing you a month full of gratitude, happiness, and beautiful memories



MAINTENANCE DEPARTMENT SUPERVISORS:

Troy Cox and Tony Clayton

PROBLEMS:

Please do not attempt to repair problems yourself.

Please call work orders in immediately!

Call before 4:00 pm

LIFE THREATENING EMERGENCIES:

CALL: 911



COMMUNITY THANKSGIVING DINNER

FREE

SATURDAY, NOVEMBER 15, 2025
2PM-5PM

HOSTED BY HEALING THE BROKEN HEARTED MINISTRIES,
SEVERAL LOCAL CHURCHES AND SEVERAL LOCAL
ORGANIZATIONS ALONG WITH THE CITY OF HENDERSON

JOHN F. KENNEDY CENTER
515 S ALVASIA STREET • HENDERSON, KY

BRING YOUR ENTIRE FAMILIES
OUT AND ENJOY A HOT
THANKSGIVING
DINNER WITH THEM!

