

# Resident and Community News



**Housing Authority of Henderson**  
**Bobbie Jarrett, Executive Director**

**October**  
**2024**

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### **The Mobile Library will be in your area for**

**Fagan Square**  
Dates & Times:

Tuesday, October 1st- Time: 2 - 3 pm  
Tuesday, October 29th- Time: 1:30 - 2:30 pm

**840 North Adams**  
Dates & Times:

Tuesday, October 1st- Time: 3:15 - 4:15 pm  
Tuesday, October 29th- Time: 2:45 - 3:15 pm

**If you have any questions please call:**

**Juanita Daugherty**  
Mobile Library Manager and  
Seed Library Coordinator  
Henderson County Public Library  
101 south Main St.  
Henderson, KY 42420  
270-826-3712 ext. 219

**Housing Authority  
of  
Henderson**

**Board of Commissioner's Meeting**  
**October 21, 2024**  
**12 Noon**

## 2025 ANNUAL PLAN

The Housing Authority's Board of Commissioners, Staff, and Resident Advisory Board will be meeting during the months of October and November to work on the Authority's draft of our Annual Plan. One of the items in the Annual Plan, which significantly impacts Public Housing residents, is the Capital Fund Program.

Some highlights from our Fiscal Year 2024 and 2025 Capital Fund Program include:

**Lawndale/Dixon**— Storm and Entrance Doors – Windows – Siding and Shutters,

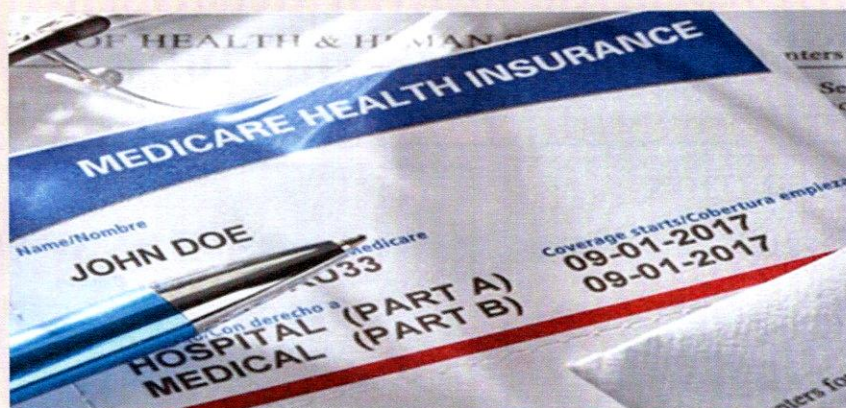
**Madison/Eighth Street** – Central A/C, Windows, Sewer Drains and Vent pipes

**840** – Bathroom Remodel/Replace Showers, Electrical Panel Updates, Tile Floors, Sewer Drains,

**Fagan/Dixon Ingram/740-750 North Adams** – ADA Upgrades, Replace Remodel Bathrooms, Tile Floors, Storm and Entrance Doors

**PHA Wide** – Landscape/Remove and Bushes Removal, Replace Sidewalk, Fencing, Purchase Property, Vacant Unit Turnaround





**Medicare's Annual Enrollment Period is right around the corner. It is from October 15, 2024, to December 7, 2024. If you are like everyone else, you are getting dozens of telephone calls every day trying to get you to switch your plan. You might wish you had a magic button you could use to turn off the calls, and here are some tips.**

### **800 numbers and unsolicited phone calls**

- 1) Never call an 800 number you see in an ad.
- 2) Never give your Medicare ID number to someone you don't know over the phone.
- 3) Never click on or fill out forms online or on Facebook.

### **The promise of Getting \$200 -\$500 per month back or a Flex Card:**

You see the television commercials, phone calls, and mail regarding "new benefits and plan changes." Most people don't qualify for the advertised benefits but are coerced into something else.

The government recently issued strict new rules regarding advertising, but it hasn't stopped the overseas call centers.

### **Review your plan.:**

Each plan sends out an Annual Notice of Change (ANOC) by the end of September, read and see if any of the changes affect you. Many times, the plan changes are to your benefit. Some of the plans this year will have financial help for you to pay for your utilities, over-the-counter items, and food.

### **Use trusted professionals:**

Seek out trusted professionals in our community that know and work full-time in the Medicare business. If you don't know of someone, ask another trusted friend, and look for those active in our community that help others with Medicare.

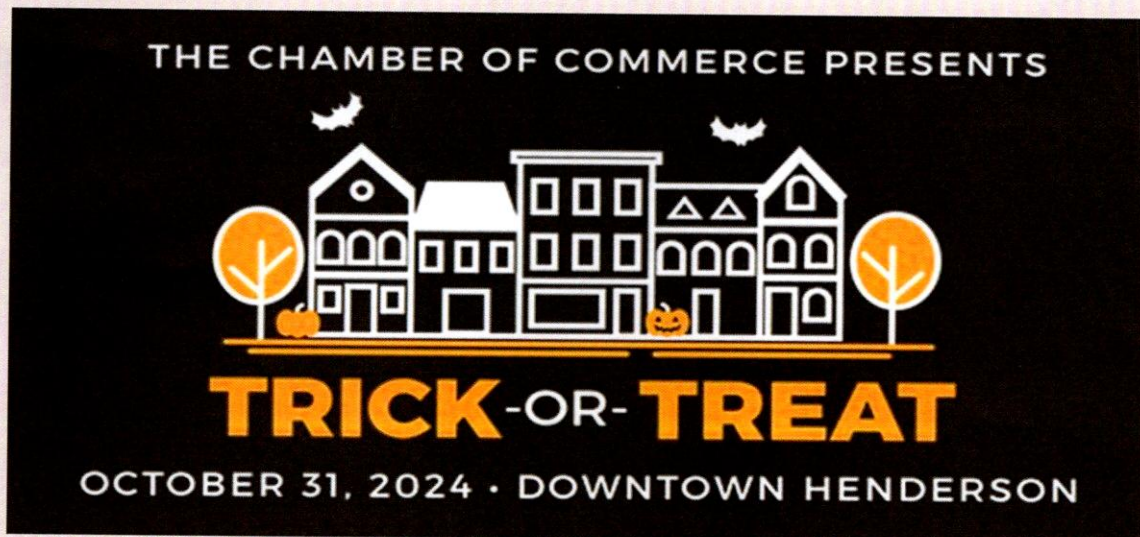
**Henderson's Trick or Treat**

**Date & Time**

**Tue Oct 31, 2024, at 3:00 P.M. to 5:00 P.M.**

**Location**

**Downtown Henderson | Henderson, KY**



**Details:**

**Trick-or-Treat through Downtown Henderson's central business district  
from 3-5 PM on Halloween!**

**Bring your kiddos in their costumes from 3-5 p.m.  
for treats from door to door.**

**Contact the Chamber at 270.826.7505 for more information.**

*Bobbie W. Jarrett*  
*Executive Director*

## TIME FOR FALL LI-HEAP SIGN-UPS

Fall Li-heap sign-ups will be held on October 24th and 25th.

**To be eligible to register, you will need the following items:**

1. **Picture ID(s)**
2. **Proof of Income** (SS letter, SSI letter, SSD letter, 2024 tax return, or child support statement from the court for September)
3. **Social Security Card(s)**

**You must have all of these items to sign up.**

**If any of the required documents are missing, you will not be able to register.**

### **Sign-up Locations and Times:**

- **October 24th: 9:00 AM to 12:00 PM & 2:00 PM to 4:00 PM**  
**at 840 North Adams Recreational Hall**
- **October 25th: 9:00 AM to 12:00 PM & 2:00 PM to 4:00 PM**  
**at Fagan Hall**

# VACCINE CLINIC

Hosted by the Housing Authority of Henderson  
on Friday, Oct. 18, 2024 At 840 N. Adams and Fagan Square

## VACCINES OFFERED BY WALGREENS

VACCINE NAME	AGE / HEALTH CONDITION	INSURANCE COVERAGE
FLU	3 YEARS AND OLDER	FREE
COVID 2024-25 BOOSTER	12-YEARS AND OLDER	FREE
SHINGLES	50-YEARS AND OLDER	FREE
PNEUMONIA	DIABETES/HEART DISEASE/LUNG DISEASE	FREE
RSV	60-YEARS AND OVER	FREE
TETANUS & PERTUSSIS (TdAp)	EVERY 10-YEARS	FREE
HEP A & HEP B	12-OLDER	FREE
IF YOU HAVE NOT SIGNED UP PLEASE ASK, WE WILL HAVE EXTRA SHOTS		

If you would like to sign up for any of these vaccines, please call either Susan Gay at 270-827-1294 ext. 1125 or LaShunda Hill at 270-827-1294 ext. 1127 no later than Friday, October 11, 2024.

- Residents are required to clean up after their pets as per the pet policy:

Section 18 of Pet Policy: Residents are solely responsible for cleaning up of all pet waste, if any, inside or outside the apartment and on public housing property. Waste must be disposed of by placing the waste in an appropriate container and then disposed of in the dumpster.

- We do not and will not allow any residents to threaten any Housing Authority employee, if you threaten an employee, you will receive a 30-day eviction letter per your lease:

6. OCCUPANCY/OBLIGATIONS OF RESIDENT: The Resident shall use the premises as a private dwelling for himself or herself and the persons named in this Lease, children born into the household during this tenancy, and shall not permit its use for any other purpose without the written permission of the Authority.

The Resident shall not:

Permit any member of the household, a guest, or another person under the Resident's control to engage in any activity that threatens the health, safety, or right to peaceful enjoyment of the premises by other residents or Authority employees.

18. NOTICE OF LEASE TERMINATION: If the Authority proposes to terminate this Lease, the Resident shall be given written notice of the proposed termination, as listed below

c. For creation or maintenance of a threat to health or safety of other Residents or Authority's employees, a reasonable time based on the urgency of the situation; or

- Work Orders:

When you call in a work order:

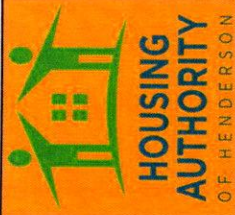
- Please call in everything you need done, do not wait until maintenance has arrived at your unit to add more items to the list.
- Do not ask to schedule a time for maintenance to come to your unit. Maintenance will come to your unit as soon as they can.

- Income changes:

Whenever there is an income change in your household, you have 10 days to report all income changes:

10. INTERIM RENT ADJUSTMENTS: Residents must promptly report to the Authority any of the following changes in household circumstances when they occur between Annual Rent Recertifications:

- A decrease in annual income
- An increase in annual income



**HOUSING  
AUTHORITY**  
OF HENDERSON

# OCTOBER 2024

EVICTON NOTICES  
will be issued  
30 days  
after rent due date.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Rent Due	2	3	4	5
6	7	8	9	10	11	12
<b>CAT Center Closed ~ No School ~ Fall Break</b>						
13	14	15	16 Inspections	17	18 Utilities Read	19
20	21 Board of Commissioner's Meeting 12 Noon	22	23	24	25	26
27	28	29	30	31 Halloween		

**Inspections:**  
October 16<sup>th</sup>, 2024

8<sup>th</sup> Street and 740/750  
North Adams Street

**Re-Exams:**

The deadline for  
re-exams  
at 840 North Adams Street  
was  
September 30<sup>th</sup>, 2024.

If you have not completed  
yours, eviction notices will  
be sent out.

**Garbage pick up dates:**

Lawndale – Mon/Wed/Fri  
Dixon – Mon/Wed/Fri  
Madison – Mon/Wed/Fri  
Eighth St. - Mon/Wed/Fri  
740, 750 No. Adams -  
Monday/Friday  
Dixon/Ingram -Monday  
Fagan Square -Friday  
840 N Adams – Friday

**Thrift Shop Hours :**

Monday/Wednesday/  
Friday 9am-2pm  
Wednesday is Intake Day

**Cabell Platt Medical Center**

Monday/Friday 8am-5pm  
Tuesday/Wednesday/  
Thursday 8am-7pm

## Fall Break

Cat Center & Henderson County Schools Closed

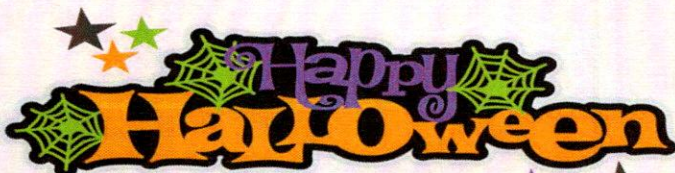
Monday—Friday

October 7th, 2024– October 11th, 2024







### Halloween Safety Tips:

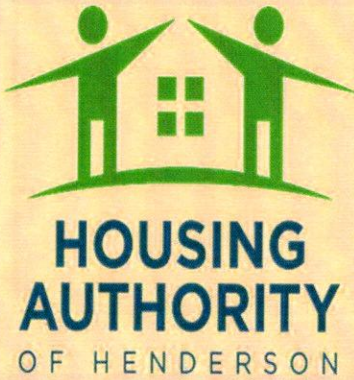
- Plan costumes that are bright and reflective.
- Make sure that shoes fit well.
- Don't eat any unwrapped candies.
- Stay with your group.
- Stay on the sidewalk.
- Observe the trick or treating hours.
- Have a hauntingly good time!



## Pumpkin Fun Facts

- Pumpkins were once recommended for removing freckles and curing snake bites. 
- Pumpkins contain Potassium & Vitamin A. 
- Pumpkin flowers are edible.
- The word pumpkin originates from the word pepon, which is Greek for "large melon."
- The origin of pumpkin pie came from the method of slicing off pumpkin tops, removing seeds and filling the insides with milk, spices and honey and then baking in hot ashes. 
- Pumpkins are 90% water.
- The world record for the largest pumpkin was 2,749 lbs., set in 2023. 

**HOUSING AUTHORITY OF HENDERSON**



111 South Adams Street  
Henderson, Kentucky 42420

Phone: 270-827-1294

Fax: 270-827-1482

E-mail:  
housing@hahenderson.org

**Promoting, without discrimination, affordable quality  
Housing, Economic opportunity, and a positive living  
environment for the residents we serve.**

**Inspections:**

October 16<sup>th</sup>, 2024

8<sup>TH</sup> Street and 740/750 North Adams Street

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**Applications**

**Currently by Appointment Only**

**Call to schedule appointment**

Public Housing & Section Eight Applications are taken at the  
Housing Authority office

**Monday - Friday**

**8:00 am - 11:00 am**

**2:00 pm - 4:00 pm**

- All household members age 18 years and older must be present to sign.
- You must have Social Security Cards for all members of the household.
- Birth Certificates must be provided for all household members and a photo ID for all adults.
- If anyone is pregnant a statement must be presented as to due date.
- For Public Housing you must have proof of income. There may also be other documents that may be needed. You can come to the office and pick up a list that show what other documents will be needed.



**MAINTENANCE DEPARTMENT  
SUPERVISORS:**

**Troy Cox and Tony Clayton**

**PROBLEMS:**

Please do not attempt to repair problems yourself  
Please call work orders in immediately!

**Call before 4:00 pm**

**LIFE THREATENING  
EMERGENCIES:**

**CALL: 911**

